

UNOFFICIAL COPY

MAY 18 1996

96114513

96298300

Handwritten initials and a circled 'R'.

DEPT-01 RECORDING \$25.50  
TRAM 1259 05/31/96 16:02:00  
#2556 #RV \*-96-414513  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$25.50  
TRAM 4337 04/22/96 08:32:00  
#4120 #JW \*-96-298300  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

7703762

7703762 CW-92097 4673/402

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED  
("SECURITY INSTRUMENT")

Handwritten numbers: 2550, 2514

96114513

That **NORTH AMERICAN MORTGAGE COMPANY** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of COOK, and State of ILLINOIS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by **GreenPoint Mortgage Corp.** hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument.

96298299

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by CORNELIUS GRAVES III AND MIKKI N. GRAVES and payable to the order of NORTH AMERICAN MORTGAGE\* in the sum of \$ 104,900.00 dated APRIL 18, 1996 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's File or Instrument Number \_\_\_\_\_, Book/Volume \_\_\_\_\_, Page \_\_\_\_\_, of the Official Clerk/Recorder's records of COOK County, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in COOK County, State of Illinois to wit:

SEE ATTACHED RIDER-LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Loan # 7703762  
6/95

96298300

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Dated the 15th day of APRIL, 1996, to be effective the date of acknowledgment of the Security Instrument referenced herein.

BY: *Sonia*  
TITLE: SONIA MORRIS, ASSISTANT SEC'Y

STATE OF ILLINOIS

SS:

COUNTY OF COOK

This instrument was acknowledged before me this 15th day of APRIL, 1996,  
by SONIA MORRIS, ASST. SEC. of NORTH AMERICAN MORTGAGE on behalf of said  
Corporation.



*Claudia Hoff*  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS  
My Commission Expires: 05-13-99

After Recording Return to:  
GreenPoint Mortgage Corp.  
5032 Parkway Plaza Boulevard, Dept. 535  
Charlotte, NC 28217

Prepared by \_\_\_\_\_

REC'D  
1996

Cook County Clerk's Office

92293300

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7703762

## RIDER - LEGAL DESCRIPTION

LOT 17 IN BLOCK 3 IN ERASTUS A. BARNARD'S SUBDIVISION OF THE WEST 1/2 OF THE  
NORTHEAST 1/4 EAST OF WASHINGTON HEIGHTS BRANCH RAILROAD (EXCEPT THE EAST 16  
RODS OF THE SOUTH 20 RODS THEREOF) OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25 18 207 049

10612 SO. WOOD STREET, CHICAGO, IL 60643

Property of Cook County Clerk's Office

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