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96298306

AP# STEIN, K4954459
LN# 4954459

. DEPT-01 RECORDING \$25.50
. T0014 TRAN 4337 04/22/96 08:33:00
. 44126 # JW *-96-298306
. COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LaSalle Bank, F.S.B.

25

undersigned in and to that certain Real Estate mortgage dated April 18, 1996, all the rights, title and interest of
KAREN STEINMETZ, Single/Never Married, executed by

96298305

to Prism Mortgage Company

, and whose address is 1300 E.

Woodfield Rd., Schaumburg, IL 60173

recorded on _____, and recorded in Book/Volume No. _____
page(s) _____, as Document No. _____

Cook
County Records, State of Illinois

on real estate legally described as follows:

SEE ATTACHED.

1st AMERICAN TITLE order # 093338 dms

2611 N. ASHLAND #3N, CHICAGO, IL 60614

96298306

14-29-300-032

14-29-300-031

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

PRISM MORTGAGE COMPANY

Terry A. Markus

TERRY A. MARKUS, EXECUTIVE VICE-PRESIDENT

Kevin N. Christopher

KEVIN N. CHRISTOPHER, VICE-PRESIDENT

Laura K. Lughezzani

Witness: LAURA K. LUGHEZZANI

Bernadette Patterson

Witness: BERNADETTE PATTERSON

STATE OF Illinois

COOK County ss:

On 4-18-96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared TERRY A. MARKUS and KEVIN N. CHRISTOPHER to me personally known, who, being duly sworn by me, did say that he/she/they is/are the

EXECUTIVE VICE-PRESIDENT and VICE-PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Document Prepared By:

Sarah Ann McCoy

Notary Name: SARAH ANN MCCOY
Notary Public for the state of ILLINOIS
My commission expires: 11-9-99

(Official Seal)



When Recorded Return To:
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem Avenue
Norridge, IL 60634

90008306

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C93338

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3-S IN THE EMBASIONIAN CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 12 AND 13 IN SUBDIVISION OF THE WEST 145 FEET OF LOT 9 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 4-15-96 AS DOCUMENT 96281849 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE _____, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96281849.

RECORDED IN COOK COUNTY Clerk's Office

9700026

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