

# UNOFFICIAL COPY

When recorded return to:  
FIRST AMERICAN TITLE INSURANCE  
16325 S. HARLEM AVE.  
SUITE 2NW  
TINLEY PARK, IL 60477  
Loan No 14759484

96298354

Public Record  
Cook County  
Recorder's Office  
1700 N. LaSalle  
Chicago, IL 60610

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 4340 04/22/96 08:14:00  
. #4175 + JW #-96-298354  
. COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **KAMBIZ FALLAH AND MEHRNAZ FALLAH** to **LIBERTY MORTGAGE CORP. NORTHWEST** bearing the date 06/20/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94-581440

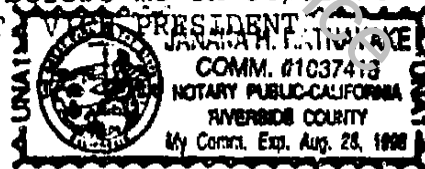
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 81 GRAYMOOR  
OLYMPIA FIE, IL 60461 pin#

dated 04/03/96  
GE CAPITAL MORTGAGE SERVICES, INC.

By: Shirley J. Miller  
**SHIRLEY J. MILLER**  
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO  
The foregoing instrument was acknowledged before me on 04/03/96  
by SHIRLEY J. MILLER the ASST. VICE PRESIDENT  
of GE CAPITAL MORTGAGE SERVICES, INC.  
on behalf of said CORPORATION.

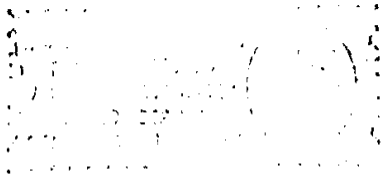


Janina H. Estewake  
Notary Public  
GE

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EXHIBIT 'A'

LOT 65 IN GRAYMOOR, A SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 15576614 ON MARCH 25, 1953, IN COOK COUNTY, ILLINOIS.

PIN # 32-18-103-106 VOL. 13

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