

UNOFFICIAL COPY

96298358

This Instrument Prepared By:

Personal Finance Company

P.O. Box 186

Olympia Fields, IL 60461

193127

DEPT-01 RECORDING \$23.50
T40014 TRAN 4340 04/22/96 08:15:00
4479 JW *-96-298358
COOK COUNTY RECORDER

C08379

(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

Know all men by these presents, that Personal Finance Company

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Daniel J. Murphy, single, never married

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain mortgage, bearing date the 2nd day of June, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 95367498, as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 11th day of April, 1996.

Larry R. Beeman (SEAL)
Asst. Vice-President (SEAL)

STATE OF Illinois COUNTY OF Cook SS

96298358

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry R. Beeman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal this Judith A. Curtis day of April, 19 96.
Judith A. Curtis Notary Public, State of Illinois
My Commission Expires 07/19/98 Commission expires: 07/19/98
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

12041 S. Parnell, Chicago, IL 60628

25-28-113-018

THE NORTH 1/2 OF LOT 29 AND ALL OF LOT 30 IN BLOCK 18 IN WEST PULLMAN,
A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST
1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Mail To:
John Wojcik
11725 Western
Ave. El.*

*Sam
13*

Property of Cook County Clerk's Office

96298358