

UNOFFICIAL COPY

96298372

This Instrument Prepared By:
Personal Finance Company
(NAME)
P.O. Box 186
(ADDRESS)
Olympia Fields, IL 60461
(CITY) (STATE) (ZIP)
193311

. DEPT-01 RECORDING \$23.50
 . T#0014 TRAN 4340 04/22/96 08:17:00
 . #4193 J W *-96-298372
 . COOK COUNTY RECORDER

(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

Know all men by these presents, that Personal Finance Company
 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Craig Gillard, married to Kathy J. Gillard

heirs, legal representatives and assigns all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain mortgage, bearing date the 20th day of October, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 95738464, as described on page two of this document together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal of this 16th day of April, 19 96

[Signature] (SEAL)
[Signature] (SEAL)
 Asst. Vice President

STATE OF Illinois COUNTY OF Cook SS 96298372

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Larry E. Beeman personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this Judith A. Curtis day of April, 19 96.
[Signature] Notary Public, State of Illinois
 My Commission Expires 07/19/98 Commission expires: 07/19/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION

8726 S. Crandon, Chicago, IL 60617

25-01-205-034-0000

LOT 41 IN BLOCK 1 IN SUBDIVISION OF NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Dollars Express
11722 S. Western
Chicago, IL 60643

98298372