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Loan #: 9296-006390
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056



96299429

And When Recorded Mail To:
Resource Mortgage Corporation
6912 Main Street
Downers Grove, IL 60515

DEPT-01 RECORDING 423.50
136666 TRAN 9788 04/22/96 13:36:00
358715 JIM *-96-299429
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9296-006390

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to First Federal Savings & Loan Association of Rochester One First Federal Plaza, Rochester, NY 14614 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 12, 1996 executed by Martin J. Hartnett, a single person to Resource Mortgage Corporation a corporation organized under the laws of the State of Illinois and whose principal place of business is 6912 Main Street, Downers Grove, IL 60515, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

17-03-102-042-1253

P.I.N.: 17-03-102-042-1112

Commonly known as: 1445 North State Parkway, #1806, Chicago, IL 60610

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Resource Mortgage Corporation

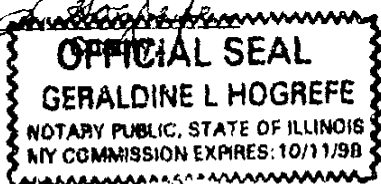
On 04/12/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Gregory Paras known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Gregory Paras
Its: President

By:
Its:

Witness:

Notary Public Geraldine L Hogrefe
DuPage
My Commission Expires:



LAND TITLE GROUP, INC. 76 U-924895-C7 3083 RA

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UNIT NUMBER 1806 AND P4-7 IN THE STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 5 FEET OF LOT 39 AND ALL OF LOTS 40 TO 44 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92824241, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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