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This instrument must be recorded in:
COOK County, IL

DEPT-01 RECORDING

\$23.50

Recording Requested By:
IMPERIAL CREDIT INDUSTRIES

T#0008 TRAN 5874 04/22/96 09:44:00

#3338 #BJ #-96-299492

When Recorded Mail To:
NATIONWIDE RECORDING SERVICES
17911 VON KARMAN AVE., SUITE 230
IRVINE, CA 92714-

COOK COUNTY RECORDER

96299492

Loan #: 420014800 NRS #: 1263 TO/ESC# BIN #:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT IMPERIAL CREDIT INDUSTRIES, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/04/94 made and executed by MILDRED MARQUEZ to secure payment of the principal sum of \$81,000.00 Dollars and interest to IMPERIAL CREDIT INDUSTRIES, INC. in the County of COOK and State of IL Recorded: 04/12/94 as Instrument #: 94-325776 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A.

Tax ID No.: 24-18-300-039-1034 & 1067, Property Address: 10702 S. DEPOT STREET, B UNIT #304, WORTH, IL 60482-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 11, 1996.

IMPERIAL CREDIT INDUSTRIES, INC. as Mortgagee

BY 
CHARLES H. HAYNE, JR., VICE PRESIDENT, for above Mortgagee

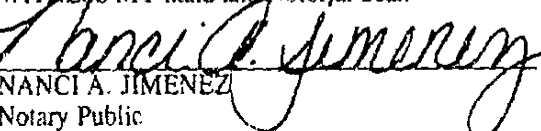
BY 
, for above Mortgagee

96299492

ARTHUR J. FREEMAN, LOAN SERVICE MANAGER
STATE OF CALIFORNIA
COUNTY OF ORANGE

On March 11, 1996 before me, Nanci A. Jimenez, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared CHARLES H. HAYNE, JR., VICE PRESIDENT and , respectively, of IMPERIAL CREDIT INDUSTRIES, INC., who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


NANCI A. JIMENEZ
Notary Public



(This area for notarial seal)

Prepared by: Claire Holcomb, NRS, 17911 Von Karman Ave., #230, Irvine, CA 92714
I-IL-MTG.NRS ID: KA

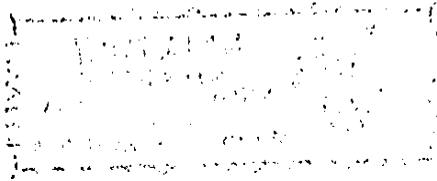
2300

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ATTACHMENT A

UNIT 2-304 AND G-27 IN WOODVIEW ESTATES PHASE 2
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE: CERTAIN LOTS IN EDWARD KAY
RESUBDIVISION OF THE EAST HALF OF THE WEST HALF OF LOT 10
(EXCEPT THE WEST 42 FEET OF THE NORTH 149 FEET THEREOF) IN
COUNTY CLERKS DIVISION OF LOT 2 IN THE SUBDIVISION OF THE
NORTH HALF AND THE NORTHWEST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS
DOCUMENT 86018280 AND AMENDED FROM TIME TO TIME TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
96299192

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