

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL

DEPT-01 RECORDING

\$23.50

Recording Requested By:
IMPERIAL CREDIT INDUSTRIES

T#0008 TRAN 5974 04/22/96 09:45:00

When Recorded Mail To:
NATIONWIDE RECORDING SERVICES
17911 VON KARMAN AVE., SUITE 230
IRVINE, CA 92714

#3330 = SJ *-96-299494
COOK COUNTY RECORDER

96299494

Loan #: 330000098 NRS #: 1273 TO/ESC# BIN #:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT **IMPERIAL CREDIT INDUSTRIES, INC.**, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/26/94 made and executed by **JOSE VICENTE PAREDES & LOIDA E. PAREDES** to secure payment of the principal sum of \$112,500.00 Dollars and interest to **IMPERIAL CREDIT INDUSTRIES, INC.** in the County of **COOK** and State of **IL** Recorded: 08/03/94 as Instrument #: 94685867 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is **PAID AND SATISFIED**; and does hereby consent that the same may be **DISCHARGED OF RECORD**. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: **LOTS 75 AND 76 IN ERNST STOCK'S DIVERSEY AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF LOT 11 IN DAVLINE, KELLEY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**


Tax ID No.: 13-26-127-018, Property Address: 3758 V. DIVERSEY, CHICAGO, IL 60647-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 11, 1996.

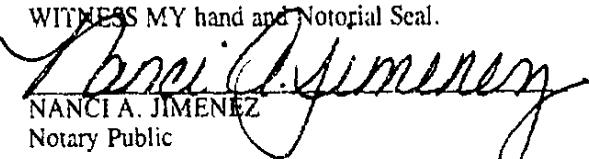
IMPERIAL CREDIT INDUSTRIES, INC. as Mortgagee

BY 
CHARLES H. HAYNE, JR., VICE PRESIDENT, for above Mortgagee

BY 
ARTHUR J. FREEMAN, LOAN SERVICE MANAGER
STATE OF CALIFORNIA
COUNTY OF ORANGE

On March 11, 1996 before me, **NANCI A. JIMENEZ**, a Notary Public in and for **ORANGE** County in the State of **CALIFORNIA**, personally appeared **CHARLES H. HAYNE, JR., VICE PRESIDENT** and , respectively, of **IMPERIAL CREDIT INDUSTRIES, INC.**, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


NANCI A. JIMENEZ
Notary Public



(This area for notarial seal)

Prepared by: Claire Holcomb, NRS, 17911 Von Karman Ave., #230, Irvine, CA 92714
I-IL-MTG.NRS ID: KA

46299494

23.50

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11/15/2011

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
11/15/2011