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This instrument must be recorded in:
COOK County, IL

DEPT-01 RECORDING \$23.50
T40008 TRAN 5974 04/22/96 09:47:00
43403 # B.J. *-96-299507
COOK COUNTY RECORDER

Recording Requested By:
LONG BEACH MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17911 VON KARMAN AVENUE, SUITE 230
IRVINE, CA 92714-

96299507

Loan #: 1457423 NRS #: 2271 TO/ESC# BIN #: 1-1B

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT LONG BEACH MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 02/03/95 made and executed by **ROBERT E. BORMES AND PATRICIA A. BORMES** to secure payment of the principal sum of \$336,000.00 Dollars and interest to **LONG BEACH MORTGAGE COMPANY** in the County of **COOK** and State of **IL** Recorded: 02/15/95 as Instrument #: 95-107983 in Book: on Page: (Re-Recorded: Inst#: BK: , PG:) is **PAID AND SATISFIED**; and does hereby consent that the same may be **DISCHARGED OF RECORD**. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: **SEE ATT.**

Tax ID No.: 17-10-214-011-1081, Property Address: 505 N. LAKE SHORE DRIVE, CHICAGO, IL 60611-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 22, 1996.

LONG BEACH MORTGAGE COMPANY as Mortgagee

BY 
TRACY WASHABAUGH, for above Mortgagee

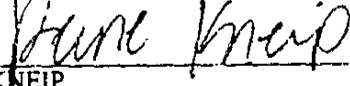
BY 
SHAWNA R. OGILVIE, for above Mortgagee

96299507

STATE OF CALIFORNIA
COUNTY OF ORANGE

On March 22, 1996 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared TRACY WASHABAUGH and SHAWNA R. OGILVIE, respectively, of LONG BEACH MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


REINE KNEIP
Notary Public



(This area for notarial seal)

Prepared by: Claire Holcomb, NRS, 17911 Von Karman Ave., #230, Irvine, CA 92714
1-IL-MTG.NRS ID: MB 1-1B

2350

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2000/01/01

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ATTACHMENT A

LOAN #: 1457423 NRS #: 2271 BIN #: 1-1B

PARCEL 1: UNIT 6010, IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS, AND EGRESSES, AND UTILITY SERVICES AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 14, 1988 AS DOCUMENT 88309160, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
96299507

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