

# UNOFFICIAL COPY

Contact Person: Aaront, Gary  
RECORDING REQUESTED BY  
AND WHEN RECORDED, MAIL TO:  
First American Real Estate Information Services, Inc  
Attn: Mortgage Assignments Division  
1400 Corporate Drive  
Irving Texas 75038-2420

DEPT-01 RECORDING

\$23.50

140008 TRAN 5975 04/22/96 09:51:00

43421 4 BJ \*-96-299525

COOK COUNTY RECORDER

## 96299525



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

Loan # 65028680 Pool # 038 Buyer # \_\_\_\_\_

PIN 27-23-107-079-1023

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationsBanc Mortgage Corporation 205 Park Club Ln. Buffalo, New York 14231-9000 all beneficial interest under the certain Deed of Trust dated Feb 17, 1993 executed by Mary Lou Henson, divorced and not since remarried, Trustor, for 16259 South 45th Avenue, Unit 3, Tinley Park, IL 60477 to Express America Mortgage Corporation, incorporated in the state of Arizona, and recorded on Mar. 08, 1993, Instrument 93172595 of Official Records in the County Recorder's Office of Cook County, Illinois.

*(See Attached)*  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Express America Mortgage Corporation

Edwin S. Ige  
Vice President

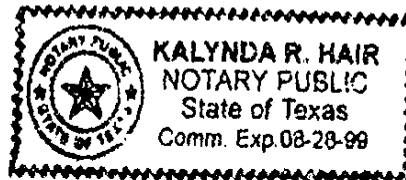
State of Texas, County of Dallas

96299525

On October 24, 1995 before me KALYNDA R. HAIR personally appeared Edwin S. Ige, Vice President of Express America Mortgage Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



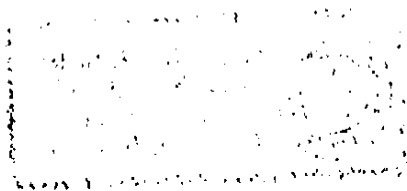
92350

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25/01/2014

Property of Cook County Clerk's Office

2014/01/25



LOAN # 65028680

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Property of Cook County

UNIT NO. 3-16259 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY HILL FARMS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26160766, IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 27-23-107-079-1023

which has the address 16259 South 85th Avenue  
Unit 3, Tinley Park, IL 60477

Clerk's Office

96289525

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Property of Cook County Clerk's Office

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Attn: Mortgage Assignments Division  
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Irving Texas 75038-2420

DEPT-01 RECORDING \$23.50  
TRAM 5975 04/22/96 09:51:00  
#3402 #BJ \*-96-299526  
COOK COUNTY RECORDER



000262-0000197-0001633

## 96299526

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

Loan # 70423116 Pool # 116 Buyer # \_\_\_\_\_

Pin 28-19-308-043-1049

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationsBanc Mortgage Corporation 205 Park Club Ln. Buffalo, New York 14231-9000 all beneficial interest under the certain Deed of Trust dated Mar 31, 1994 executed by Stephen M. Blodgett, an unmarried man, Trustor, for 7151 Coachwood Trail, Tinley Park, IL 60477 to Express America Mortgage Corporation, incorporated in the state of Arizona, and recorded on Apr 04, 1994, Instrument 94297427 of Official Records in the County Recorder's Office of Cook County, Illinois.

*(See Attached)*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Express America Mortgage Corporation

Edwin S. Ige  
Vice President

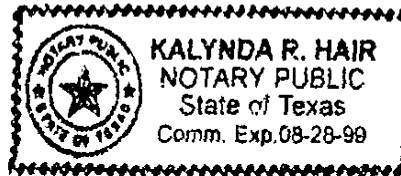
96299526

State of Texas, County of Dallas

On October 24, 1995 before me KALYNDA R. HAIR personally appeared Edwin S. Ige, Vice President of Express America Mortgage Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



*2300*

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20200202

Property of Cook County Clerk's Office



LOAN# 70423116

UNOFFICIAL COPY

UNIT 6-A IN STEEPLE RUN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS THEREOF IN STEEPLE RUN UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 4, 1988 AS DOCUMENT 88052756 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN 28-19-308-043-1049

which has the address 7151 Coachwood Trail  
Jenney Park, Il 60437

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