

When Recorded...

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NATIONWIDE RECORDING SERVICE
17931 VON KARMAN AVE. STE. 230
IRVINE, CA 92714
Prepared By:

DEPT-01 RECORDING #23.50
T00002 TRAN 5977 04/22/96 10:06:00
#3458 BJ *-96-299561
COOK COUNTY RECORDER

~~XXXXXXXXXXXXXXXXXXXX~~
PINNFUND, USA INC.
12770 HIGH BLUFF DRIVE
#140
SAN DIEGO, CALIFORNIA
92130
2773686

96299561

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 11673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AAMES CAPITAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 1995
executed by JAMES M. COWLEY, SOLELY

to PINNFUND, USA INC., A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 12770 HIGH BLUFF DRIVE #140, SAN DIEGO, CALIFORNIA 92130
January 10, 1996 and recorded as Document No. 96027028, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 25-16-411-014
Commonly known as: 313 WEST 108TH PLACE, CHICAGO, ILLINOIS 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

PINNFUND, USA INC., A CALIFORNIA CORPORATION

On 1/3/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared KEITH G. GRUBBA known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

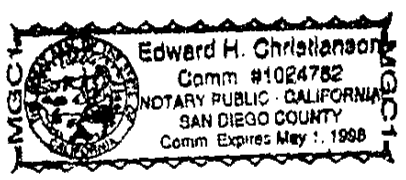
[Signature]
By: KEITH G. GRUBBA
Its: PRESIDENT

Witness:

Notary Public *[Signature]* San Diego County,

My commission Expires: May 1, 1998

[Signature]
James Capital Corp.
3731 Wilshaw St.
Los Angeles, Calif.
90010



2350

96299561

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PROPERTY

Property of Cook County Clerk's Office

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2022-3686

Lot 5 in Block 3 in Bartlett's Roseland Subdivision of Lot 42 and the North 1/2 of Lot 47 (except the West 67 feet of said Lots) in School Trustees' Subdivision of Section 16, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

98888161

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