

UNOFFICIAL COPY

Loan #: 11476
Prepared By:

DEPT-01 RECORDING \$23.50

And When Recorded Mail To:
PINNFUND, USA INC.
12770 HIGH BLUFF DRIVE
#140
SAN DIEGO, CALIFORNIA
92130

96299568

TR0005 TRAN 5977 04/22/96 10:08:00
#3468 #BJ *-96-299568
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 11476

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AAMES CAPITAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 22, 1995
executed by TEODORA BELLO

to PINNFUND, USA INC., A CALIFORNIA CORPORATION

a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 12770 HIGH BLUFF DRIVE #140, SAN DIEGO, CALIFORNIA 92130

January 12, 1996 and recorded as Document No. 96032484, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 34 AND THE EAST 6 FEET OF LOT 33 IN BLOCK 5 IN SUBDIVISION OF LOTS 4 AND 6 IN COUNTY CLERK'S DIVISION
OF THE WEST PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 13-25-325-037

Commonly known as: 3116 WEST FULLERTON AVENUE, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

PINNFUND, USA INC., A CALIFORNIA
CORPORATION

On 1-3-96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: KEITH G. GRUBBA
His: PRESIDENT

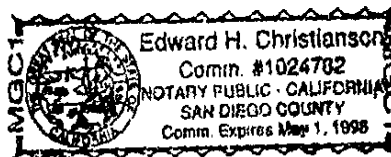
12770 High Bluff Drive
San Diego, Calif 92130

Witness:

Notary Public Edward H. Christianson San Diego
County,

My commission Expires:

May 1, 1998



Lupion & Lupi
Aames Capital Corp.
3731 Wilshire Blvd.
Los Angeles, Calif.
90010

RECORDED MAIL TO
NATIONWIDE RECORDING SERVICE
17911 VON KARMAN AVE. STE. 230
IRVINE, CA 92714

2350

96299568

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PROPERTY

Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE