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WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

96299577



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0072772981

ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of

Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630,

in consideration of one and 00/100 dollars paid by Assignee:

of TMS MORTGAGE INC.
P.O. BOX 130028, SACRAMENTO, CA 95816

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 12/13/95, from RONALD WILCEK to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95-906009 in book 12/29/95 at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. MORTGAGE AMOUNT: \$23,312.00

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance	:	DEPT-01 RECORDING	\$23.50
Unpaid interest from _____ 19__	:	T#0008 TRAM 5981 04/22/96 10:13:00	
Tax deposit	:	\$3479 : BJ * - 96 - 299577	
Insurance deposit	:	COOK COUNTY RECORDER	
	:	DEPT-10 PENALTY	\$20.00

LOT 2 IN BLOCK 2 IN COOK'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-24-128-023

Address of real estate: 3654 RICHMOND, CHICAGO, IL 60618

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

2ND day of JANUARY, 1996

DAVID CHIRBAS, VICE-PRESIDENT
CREDICORP, INC.

(SEAL)

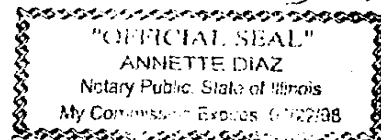
RICHARD R. WHITE, SECRETARY
CREDICORP, INC.

(SEAL)

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

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or RECORDER'S OFFICE BOX NO. _____



T. 23.50
P. 20.00
43.50

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