

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS  
WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

DEPT-01 RECORDING \$23.50  
140008 TRAM 5985 04/22/96 10:49:00  
43487 : BJ #-96-299582  
COOK COUNTY RECORDER

74780/144  
FOR VALUE RECEIVED

96299582

Above Space for Recorder's Use Only

NORTH AMERICAN MORTGAGE COMPANY~ does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated SEPTEMBER 27, 1994, from ALEXANDER V. GUTKIN, LYUDMILA B. GUTKIN, HUSBAND AND WIFE

to \_\_\_\_\_  
County, in the State of Illinois, as document number 94-874630 - Rec. Date: 10-11-94  
of \_\_\_\_\_ together with all Assignor's right, title and interest in and to  
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith,  
and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are  
delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows: If legal description is too long to fit in the  
space provided, delete "as follows" and substitute "on Exhibit A attached hereto."

LOT 2 IN BLOCK 7 IN MANUS NORTH SHORE ESTATES, BEING IN THE EAST  
HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

- Mtg. Amount: \$157,500.00

P.I.N.: 04-05-405-002-0000  
Permanent Real Estate Index Number(s): \_\_\_\_\_

Address(es) of real estate: 627 ANTHONY TRAIL NORTHBROOK, IL 60062

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 27th  
day of September, 1994.

\* The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1994-V at 101 Barclay Street  
New York, NY 10286  
Corp. Trust - MBS

Barbara Meehan (SEAL)  
BARBARA MEEGAN  
ASSISTANT SECRETARY  
\_\_\_\_\_  
(SEAL)

This instrument was prepared by KATHY HAMBY 1333 BURR RIDGE PKWY., STE 150  
(NAME AND ADDRESS) BURR RIDGE, IL 60021

MAIL TO: NORTH AMERICAN MORTGAGE COMPANY~  
(Name)  
P. O. BOX 808031  
(Address)  
PETALUMA, CA 94975-8031  
(City, State and Zip)

96299582

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF ILLINOIS, Cook County ss:

I, Sylvia D. Bennett, a Notary Public in and for said county and state, do hereby  
certify that BARBARA MEEGAN, ASSISTANT SECRETARY  
, personally known to me to be the same person(s) whose name(s) subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that She signed and delivered the said  
instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day of September 27, 1994

My Commission expires: 12/17/97

OFFICIAL SEAL  
SYLVIA D. BENNETT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12-17-97

Sylvia D. Bennett  
Notary Public

23.50



UNOFFICIAL COPY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

20180806