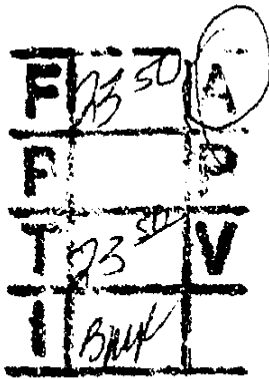


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DEPT-01 RECORDING \$23.50
T40003 TRAN 6453 04/22/96 10:17:00
48913 & LM #96-299240
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

ReFi LOAN NO. 021501000470

Old loan #26-100398-4

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 24 IN BLOCK 9 OF FAIRWAY ESTATES UNIT NUMBER 9, BEING A SUB-DIVISION OF PART OF THE SOUTH 1/2 ACRES OF THE WEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 10, 1963 AS DOCUMENT NUMBER 18938113.

PIN #27-10-205-024-0000

return to
PRAIRIE TITLE
329 CHICAGO
OAK PARK, IL 60302



96299240

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

DAVID C. WIENCEK AND KAREN L. WIENCEK, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 18th day of February 1992 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 01 Records, on page as Document No. 92118823 and a certain Assignment of Rents bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume as Document No. of Records, on page

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,
this 4th day of April 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J. O'Connor Assistant Vice President

Attest: Raymond F. Seifert Assistant Secretary

STATE OF ILLINOIS ss.
COUNTY OF COOK

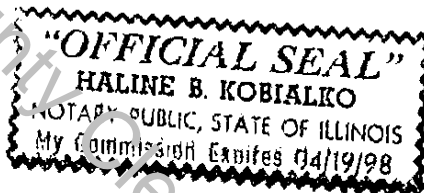
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th day of April 1996

This instrument was prepared by

Haline B. Kobialko
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 261003984

Page 2 of 2

NEW LOAN NO. 021501000470
17220LT2/RELEASE2

96239840

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