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Peelle Management Corporation (90302)
P.O. Box 1710, Campbell CA 95009-1710

96299266

Send Any Notices to Assignee.

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DEPT-01 RECORDING \$23.00
T#0003 TRAM 6475 04/22/96 12:00:00
#8944 # LM *-96-299266
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

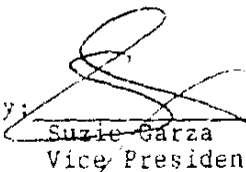
FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 W. Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

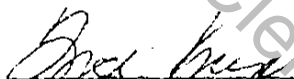
RESOURCE BANCSHARES MORTGAGE GROUP, INC., a Delaware corporation (Assignee)
7909 Parklane Road, Columbia, SC 29223
Said mortgage is recorded in the State of IL, County of Cook
on 04/02/93 as Instrument/series/file: 93247042
Original Mortgagor--: William J. Rudd, et al. P. Rudd
Original Mortgagee--: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation, has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 1, 1995
FLEET MORTGAGE CORP.


By: 
Suzie Garza
Vice President

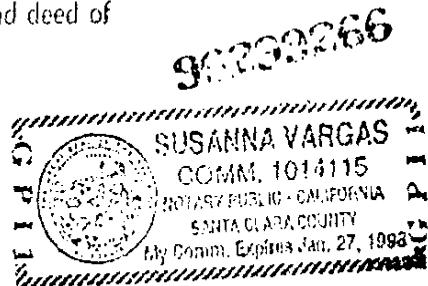

Attest: Inge Knoespe
Assistant Secretary



State of California
County of Santa Clara

On March 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 0340757
PMC#: 25407 1st LN#: 0005380293 2nd LN#: 133925 Investor #: 5380293
STCO: 12-031 IL Cook
FINAL A.CA fleet302 90302 2 040996 GNM 1

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0005580293 (12-031)

Tax ID #: 06-24-316-012 :

Date of mortgage: 03/30/93

Property Address: 222 Ins. Streamwood, IL 60167

LOT 56 IN THE MEADOWS PHASE 1, BEING A SUBDIVISION IN PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

BOX 178

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