96299287

. DEPT-01 RECORDING

\$25.50

. T#0014 TRAN 4346 04/22/96 13:41:00

#4371 + JW *-96-299287

COOK COUNTY RECORDER

710883 / E8801F

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT # 221427 5220222

PREPARED BY: V. BOWERS

WHEN RECORDED, RETURN TO:

25 50 N

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESP. TS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, P/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELPWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE ST. LOUIS, MO 63141. CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORIGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR. THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISZ, CONVEY AND QUI: CLAIM UNTO WILLIAM J METZ AND BRENDA J METZ HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE CATE 06/04/94, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 24568207, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 27-14-303-026-0000 COMMONLY KNOWN AS: 8615 KENDALL LN ORLAND PARK IL 604620000

96299287

Property of County Clerk's Office

22142705220222

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON APRIL 2, 1996.

CITICORP MONICAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLETOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGBURAND BY: SUE TOLLIVER ASSISTANT SECRETARY

STATE OF MISSOURI))ss COUNTY OF ST. LOUIS)

PURPOSES THEREIN SET FORTH.

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT SUE TOLLIVEF, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE

BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 2, 1996.

S KNICKMEYER NOTARY PUBLIC NOTARY SEAL STATE OF MISSOURI ST CHARLES COUNTY MY COMMISSION EXP. DEC. 8, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

LOT 14 IN CHESTERFIELD PLACE PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF LOTS 33 THROUGH 37, BOTH INCLUSIVE, IN ORLAN BROOK UNIT NUMBER 3, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1: LOT 14 IN CHESTERFIELD PLACE PLANNED UNIT DEVELOPMENT A RESUBDIVISION OF LOTS 23 THROUGH 37, BOTH INCLUSIVE IN ORLAN 27.00K UNIT NUMBER 3, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL JINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED A.S DOCUMENT NO. 92027901 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

6239287

Property of Coof County Clerk's Office