DEPT-01 RECORDING

\$23.50

T40014 TRAN 4346 04/22/96 13:46:00

\$4392 \$ JW \*-96-299308

COOK COUNTY RECORDER :

#### ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

mortgage executed by RUTH L. BRIGTON,

DIVORCED & MUI SINCE REMARRIED

Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated

MARCH 18TH, 1996

conveying the

following described real estate, to wit:

LOT 1 BLOCK 2 IN HAMMOND COUNTRY CLUB ADDITIO A SUBDIVISION OF PART OF THE EAST 1/2 OF THE FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRT PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1925 AS DOCUMENT 8793245 IN COOK COUNTY, JULINOIS.

PTIN: 30-17-214-024 VOL. 224

PROPERTY ADDRESS:

31 EAST WEBB STREET

CALUMET CITY, 1L 60409

and recorded in the Recorder's Office of

Document No.

County, State of

ILLIN HS

as

together with note and indebtedness secured thereby

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this day of 18TH 19 96

Dependable Mortgage Inc.

ATTEST:

90259308

2083017 (9506)

Page tot 2

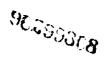
ELECTRONIC LASER FORMS, INC. - (800)327-0545

Property of County Clerk's Office

STATE OF	ILLINOIS	)	SS:	
COUNTY OF	COOK	Ś	00.	
I, the und President and As whose names as acknowledged the of said corporation	ssistant Secretary, respectively re subscribed to the foregoing at they signed and delivered the tion for the uses and purpose	r, of Dependabing instrument he said instrument is therein set I tion, did affix	le Mortgage Inc., personally kno as such Officers appeared be nent as their free and voluntary at forth; and the said Assistant Set the same to said instrument as he	creby certify that the above-named own to me to be the same persons fore me this day in person and ct and as the free and voluntary act cretary acknowledged that she, as or free and voluntary act and as the
GIVEN u	nder my hand and seal, this	18TH	day of MARCH	, 19 96
	900/7×		Belgn Chus	tioner
My Commission	Expires: .5 - / 9 · 9 9	C	MARKA MARKASA S "O Colo O Colo O S COTANO COLO O S COTANO COLO O S COLO O COLO O COLO O COLO O COLO O S COLO O COLO	2002 (19) 2002 (19) 2002 (19) 2002 (19) 2002 (19)

College Colleg This instrument prepared by: DEPENDABLE MORTGACE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd

Floor-South Chicago Bank Building, Calumet City, IL 6040 .



Property of Coot County Clert's Office