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PREPARED BY
DOCU-TACH, INC./J.V. FOX FOR
ECON MORTGAGE SERVICES

201 E. OGDEN AVE., STE 108
HINSDALE, ILLINOIS 60521

RECORD AND RETURN TO:
ECON MORTGAGE SERVICES

201 E. OGDEN AVE., STE 108
HINSDALE, ILLINOIS 60521

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4346 04/22/96 13:48:00
4409 JW *-96-299324
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITYSCAPE MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 26, 1996
executed by MARY L. ELAM

to ECON MORTGAGE SERVICES

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 201 EAST OGDEN AVENUE, SUITE 109, HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. _____, page(s) _____, as Document

No. 96-091973 COOK County Records, State of ILLINOIS described hereinafter as follows:
THE EAST 10 FEET OF LOT 11 AND THE WEST 20 FEET OF LOT 12 IN SUBDIVISION OF
LOT 99 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

#4191012-517

COMMONLY KNOWN AS: 5342 WEST MONROE
CHICAGO, ILLINOIS 60644
16-16-101-043

TOGETHER with the note of notes therein described or referred to, the money due and to become here on with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

CONNIE J. FLEMING

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day
of January, 1996.
Notary Public _____
DUPAGE County, ILLINOIS
My Commission Expires 01-29-98

ECON MORTGAGE SERVICES
AN ILLINOIS CORPORATION

By: Connie J. Fleming
Title: VICE PRESIDENT

By: _____

Title: _____

Witness: _____

"OFFICIAL SEAL"
Earl F. Fleming
Notary Public, State of Illinois
My Commission Expires 1-29-98

This area for official notary seal

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Property of Cook County Clerk's Office

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