

# UNOFFICIAL COPY

Form No. 408  
AMERICAN LEGAL FORMS (THE COOK IL) (1983) 373 1922

## RELEASE DEED

566913 SMF (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, HOLDER OF NOTE DOES HEREBY RELEASE THIS MORTGAGE.

96299387

2350  
2350  
SB

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 9740 04/22/96 08:52:00  
#5818 # JIM \*-96-299387  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES E. HARPER AND DORIS J. HARPER

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FEDERAL HOME LOAN MORTGAGE CORP may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of JANAUARY

A.D. 1986 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86075995 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of ILLINOIS in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 16-23-322-002

Address(es) of Real Estate: 1903 S RIDGEWAY CHICAGO ILLINOIS 60623

DATED this 19TH day of MARCH 1996

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) June Morrison (SEAL)  
JUNE MORRISON, SR. VICE PRESIDENT

(SEAL) Gloria Smith (SEAL)  
GLORIA SMITH, ACCT SECRETARY

State of Arkansas, County of SALINE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JUNE MORRISON, SR. VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that h signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 19TH day of MARCH 1996

Commission expires 8-16-2005 1996

Catherine M. Lequieu  
CATHERINE M. LEQUIEU

This instrument was prepared by FIRST COMMERCIAL MORTGAGE COMPANY, PO BOX 625, LITTLE ROCK, AR 72203  
(NAME AND ADDRESS)

SEE REVERSE SIDE

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## Legal Description

of premises commonly known as \_\_\_\_\_

LOT 55 IN LANSINH ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 15 AND 16 IN WEST 146.17 FEET OF LOTS 4 AND 17 OF KEDZIE'S SUBDIVISION OF PART OF THE SW  $\frac{1}{4}$  OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

480000006



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

Doris Harper  
(Name)  
1903 S Ridgeway  
(Address)  
Chicago Illinois 60623  
(City, State and Zip)

\_\_\_\_\_  
(Name)  
\_\_\_\_\_  
(Address)  
\_\_\_\_\_  
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_