

UNOFFICIAL COPY

When recorded return to:
LULA PORTER
9021 SOUTH PARNELL
CHICAGO, IL 60620
Loan No 10218261

96299397



DEPT-01 RECORDING \$25.50
T46663 TRAN 9751 04/22/96 09:51:00
58332 + JIM *-96-299397
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LULA PORTER AND SAM CONWAY AND KATHLEEN V CONWAY** to **MARGARETTEN & COMPANY, INC.** bearing the date 03/19/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93301881

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 9021 SOUTH PARNELL
CHICAGO, IL 60620

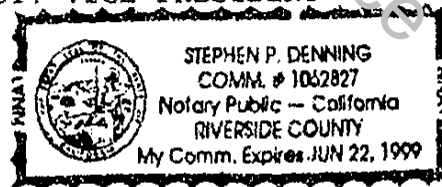
pin#

dated 04/02/96
GE CAPITAL MORTGAGE SERVICES, INC.

By: *Shirley J. Miller*
SHIRLEY J. MILLER
ASST. VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO
The foregoing instrument was acknowledged before me on 04/02/96 by SHIRLEY J. MILLER the ASST. VICE PRESIDENT of GE CAPITAL MORTGAGE SERVICES, INC. on behalf of said CORPORATION.

Stephen P. Denning
STEPHEN P. DENNING Notary Public
GE



96299397

25.50
PAK

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EXHIBIT 'A'

LOT 36 IN BLOCK 30 IN SOUTH ENGLEWOOD, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4, AND THAT
PART OF SECTION 5, LYING EAST OF THE CENTER LINE OF
CHICAGO ROCK ISLAND AND PACIFIC RAILROAD ALL IN TOWNSHIP
37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

25-04-128-009

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