FFICIAL COPY Prepared By 99424 96300654 014979 BROWN MORTCAGE 1100 W. 31ST #130 DOWNERS CROVE, IL. 60515 \$23.00 DEPT-01 RECORDING and When Recorded Mail To T#0012 TRAN 0251 G4/22/96 15:11:00 \$2295 \$ CG *-96-300654 CARL I. BROWN MORTGAGE COOK COUNTY RECORDER 1100 W. 31ST #130 DOWNERS GROVE, IL. 60515 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage 0006890265 FOR VALUE RECEIVED in , undersigned hereby grants, assigns and transfers to FT MORTGAGE COMPANIES C/b/a CARL I. BROWN MORTGAGE all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 19, 1996 executed by LESZEK CHMIELA, AN UNMIRKIED MAN CITY FINANCE INC. to THE SPACE OF ILLINOIS a corporation organized under the laws of 5501 W. TRVING PARK ROAD 96300653 and whose principal place of business is CHICAGO, ILLINOIS 60641 , as Document and recorded in Book/Volume No. p lge(s) ILLINOIS described of COOK Records. State No. County (See Reverse for Legal Description) hereinafter as follows: 10409 WEST DIVERSEY AVENUE, MELROSE PARK, ILLINOIS 60164 Commonly known as TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF DUPAGE before APRIL 19. me, the undersigned a Notary Public in and for said County and State, personally appeared PRESIDENT JIMMY Z. BANYS 96300654 known to me to be the PRESIDENT and known in me to be By: of the corporation herein which executed the within lis: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument and with the transporter to Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of MICHELLE LYN CAPPITELLI Directors and that he/she acknowledges said instrument to TOTATY Public, State of Illian be the free not and deed of said corporation. My Commission Expires 3-15-97 Notary Public

DUPAGE 1

My Commission Expires

County,

Rev. 12/30/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office 1900-6 15-59-405-000-0000

THE WEST 79 FEET OF LOT 148 IN FREDERICK H. BARTLETT'S CRAND FARMS UNIT 'E' EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST 3/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE SOUTH