

# UNOFFICIAL COPY

96300837

WHEN RECORDED MAIL TO:  
ATTORNEY'S NATIONAL TITLE  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL. 60602  
PREPARED BY:  
KRISTA RICHARDSON  
RECONVEYANCE DEPT.  
LOAN # 1163187

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE  
REGISTRAR OF TITLE IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 4352 04/22/96 15:19:00  
. \$4504 + JW \*-96-300837  
. COOK COUNTY RECORDER

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAGOBERTO DAVILA AND HILDA DAVILA, HUSBAND AND WIFE 5845 SOUTH CAMPBELL AVENUE CHICAGO, ILLINOIS 60629

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of FEBRUARY 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document NO. 88061620 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 26 IN BLOCK 7 IN COBE AND MCKINNON'S 19TH STREET AND WESTERN AVENUE SUBDIVISION OF SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) AND THE NORTHEAST QUARTER (1/4) OF SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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2350  
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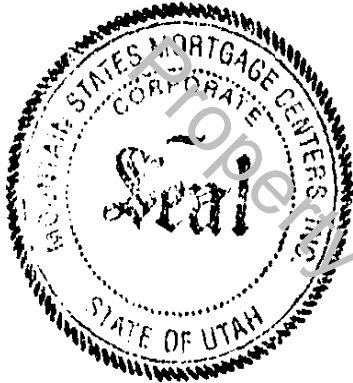
Property of Cook County Clerk's Office

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 19-13-226-015-0000

Address(es) of premises: 5845 SOUTH CAMPBELL AVENUE, CHICAGO, IL, 60629

Witness my hand and official seal ON, this day of April 5, 1996.



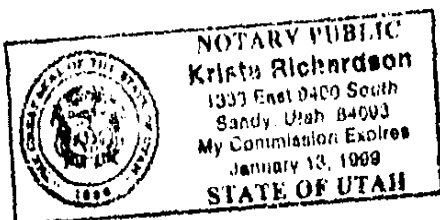
Donna Paterson  
 DONNA PATERSON Vice President

Linda Malin  
 LINDA MALIN Vice President

STATE OF UTAH  
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of April 5, 1996.



Krista Richardson  
KRISTA RICHARDSON/ Notary Public

Commission Expires: JANUARY 13, 1999

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