

UNOFFICIAL COPY

96300839

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093
PREPARED BY:
KRISTA RICHARDSON
RECONVEYANCE DEPT.
LOAN # 1259803

96300839

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50
. T00014 TRAN 4352 04/22/96 15:19:00
. #4506 + JW *-96-300839
. COOK COUNTY RECORDER

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC., of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL A. BRESKEY AND JANET L. BRESKEY, HIS WIFE, 3713 SOUTH 58TH AVENUE, CICERO, IL, 60650.

96300839

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of DECEMBER 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document NO. 90001451 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 33 IN BLOCK 20 IN FOURTH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2350
2350

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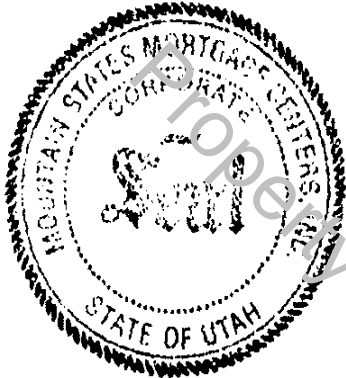
Property of Cook County Clerk's Office

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 16-32-420-006 VOLUME NO. 047

Address(es) of premises: 3713 SOUTH 58TH AVENUE, CICERO, IL, 60650

Witness my hand and official seal ON, this day of April 5, 1996.



Donna Patterson
DONNA PATTERSON Vice President

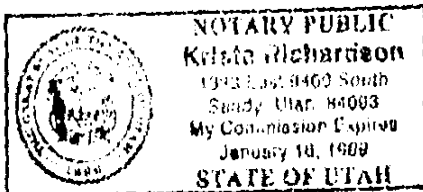
Linda Malin
LINDA MALIN Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

96300839

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of April 5, 1996.



Krista Richardson
KRISTA RICHARDSON/ Notary Public

Commission Expires: JANUARY 18, 1999

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