

UNOFFICIAL COPY

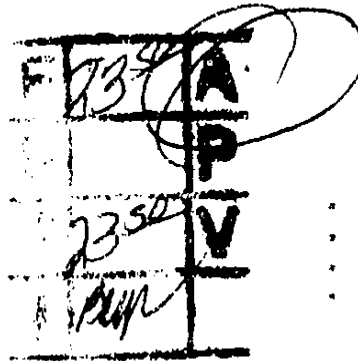
RMG #: 0070657986
NAME: MICHAEL P ALTMAN
R/O DATE: 03/18/1996

96300882

AFTER RECORDING, FORWARD TO:

MICHAEL P ALTMAN
8334 S. KOSTNER

CHICAGO IL 60652



THIS INSTRUMENT PREPARED BY:
ERICKA CAMPBELL
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
P.O. BOX 303
MILWAUKEE, WI 53201-0303

DEPT-01 RECORDING \$23.50
T28003 TRAN 6509 04/22/96 14:44:00
#9012 + L.M * -96-300882
COOK COUNTY RECORDER

Tax Parcel #: 19-24-302-059

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MICHAEL P ALTMAN AND JULIE A ALTMAN HUSBAND AND WIFE

to MORTGAGE PROS, LTD.

dated November 23rd, 1993, and recorded on 11/29/1993 in Mortgage Record
page _____, and or Instrument # 93-966038, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 23 EXCEPT THE SOUTH 16 2/3 FEET THEREOF AND ALL OF LOT 24 IN BLOCK 51
IN FREDRICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN
ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN EXCEPT THAT PART OF THE EAST 129 FEET OF THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND
EXCEPT RAILROAD IN COOK COUNTY, ILLINOIS.

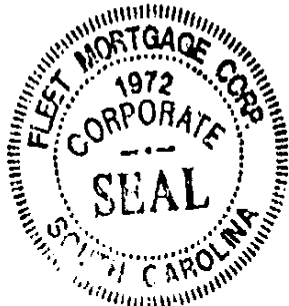
ADDRESS: 8334 S. KOSTNER, CHICAGO, IL 60652

Power of Attorney: FEDERAL HOME LOAN MORTGAGE CORP.
POA Book: _____, Page: _____, Dt: 11/06/95. Inst: 95760029
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 3rd day of April, 1996.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

96300882



By Darlene Hickman
DARLENE HICKMAN
MORTGAGE OFFICER

By _____
Its _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

FMG #: 0070657986
NAME: MICHAEL P ALTMAN
P/O DATE: 03/18/1996

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April
19 96, personally appeared DARLENE HICKMAN and
_____, the MORTGAGE OFFICER and
_____, respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Klara Kolodish

Notary Public
KLARA KOLODISH



Property of Cook County Clerk's Office

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