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DEPT-01 RECORDING \$23.00
T#0012 TRAW 0246 04/22/96 10:08:00
#2020 # CG #-96-300050
COOK COUNTY RECORDER

96300050

Property of Cook County Office

7573425 95000121

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-183335-2

23.00
OK

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
8508 N. OVERHILL ST. NILES, IL. 60714
Ph No. 09-24-110-069-0000

LOT 17 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOT 18 (THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH 16 FOOT PUBLIC ALLEY (NOW VACATED) LYING WEST OF ABUTTING ON AND ADJOINING LOT 17, (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 18, ALL IN SIXTH ADDITION TO GREENAN HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **DAWN MARIE COGLIANESE, DIVORCED AND NOT SINCE REMARRIED**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21ST day of MAY, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 92368697, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

BOX 333-CTI

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Loan No. 05-183335-2

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 5TH day of JANUARY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helena N. Novicki* Vice President
HELEN N. NOVICKI

Attest: *Catherine J. Boushay* Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

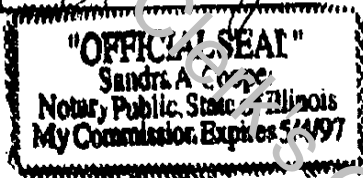
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 5TH day of JANUARY A.D. 1996

This instrument was prepared by:

Sandra A. Cooper
Notary Public

S. COOPER



ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME DAWN M. COGLIANESE
ADDRESS 8508 N. OVERHILL ST.
CITY, STATE, ZIP NILES, IL. 60714
LOAN REPAYED 11/30/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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