

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form  
makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

96300084

DEPT-01 RECORDING \$25.00  
T90012 TRAN 0246 04/22/96 10:14:00  
#2054 # CG \*-96-300084  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS,

75-65-887 F20E  
THAT THE PRIVATEBANK AND TRUST COMPANY  
of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE  
dated the 19TH day of DECEMBER, 1995, made by THE PRIVATE BANK AND TRUST COMPANY  
AND ASSOCIATED BANK-CHICAGO  
to OAK BROOK BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-25-94 AND KNOWN AS TRUST #2652,  
and recorded as document No. 95892609 in Book \* \* at page \* \* in the office of  
RECORDER of COOK County, in the State of ILLINOIS  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

25.00  
014

Legal Description of premises:

SEE EXHIBIT "A"

Permanent Real Estate Index Number(s): 14-21-307-015 AND 14-21-307-032

Address(es) of premises: 3410-20 N. LAKE SHORE DRIVE, UNIT #16-L, 16-M & P-30, CHICAGO, IL 60667

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 4TH day of APRIL, 1995

Jeanne V. Melasser (SEAL)  
Jeanne V. Melasser, Controller  
Richard S. Nied (SEAL)  
Richard S. Nied, Operations Officer

96300084

MAIL TO:  
AVRUM REIFER  
PHYLLIS  
3016 W. SHERWIN AVE.  
CHICAGO, IL 60645

BOX 333-CT1



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## -EXHIBIT "A"-

PARCEL A: UNITS 16-L AND 16-M IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 2: LOTS 18, 19, 20, AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

PARCEL B: THE EXCLUSIVE RIGHT TO THE USE OF P-36, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04017101.

P.I.N. #14-21-307-015 AND 14-21-307-032

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