

RECORD AND RETURN TO:
AMERICAN FINANCE AND INVESTMENT, INC
33609 E. CHAIN BRIDGE ROAD
FAIRFAX, VA 22030

95848967

PREPARED BY: CHRISTIEN M. RAY

TELEPHONE #: 703-352-0192 X106

DEPT-01 RECORDING \$23.00
150012 TRAN 8013 12/06/95 14:42:00
\$2106
DEPT-01 RECORDING ORDER \$23.00
140012 TRAN 0248 04/22/96 12:40:00
\$2100 CG *-96-300129
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
33609 E. CHAIN BRIDGE ROAD,
FAIRFAX, VIRGINIA 22030, does hereby grant, sell, assign, transfer and convey, unto the
RESOURCE BANCSHARES MORTGAGE GROUP, INC., a corporation organized and existing under the laws of SOUTH CAROLINA
(herein "Assignee"), whose address is 7909 PARKLANE ROAD, #150, COLUMBIA, SC 29223
a certain Mortgage dated NOVEMBER 30,

1995, made and executed by
MICHAEL J. FLAHERTY AND MARY K. FLAHERTY, HUSBAND AND WIFE

to and in favor of AMERICAN FINANCE AND
INVESTMENT, INC.
COOK

County, State of ILLINOIS

upon the following described property situated in

LOT 25 AND LOT 26 (EXCEPT THE NORTH 17 FEET THEREOF) IN BLOCK 6 IN
THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 19 IN COOK COUNTY, ILLINOIS.

14-19-107-014

3905 N. Seelye

Re. Record to Insert mltg Dec # 96300128

7300

95848966

such Mortgage having been given to secure payment of \$ 200,000.00 which Mortgage is of record in B
Volume, or Liber No. (or as No.)
County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and
rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
conditions of the above-described Mortgage.

BOX 333-CTI (95) 15-

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62100396

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 30, 1995

CHRISTINA M. MORTIMER
Christina M. Mortimer
Witness (Print Name)

LINDA V. CRANSTON
Linda V. Cranston
Witness (Print Name)

STATE OF VIRGINIA

The foregoing instrument was acknowledged before me this 30th DAY OF NOVEMBER, 1995, by BARBARA F. MULLEN, VICE PRESIDENT, AMERICAN FINANCE & INVESTMENT CORPORATION, on behalf of the corporation.

VIRGINIA

County ss: PRINCE WILLIAM
by

AMERICAN FINANCE AND INVESTMENT, INC.
(Assignor) A VIRGINIA CORPORATION
Barbara F. Mullen
BARBARA F. MULLEN
(Signatures)
VICE PRESIDENT
(Print Name & Title)

Barbara F. Mullen
(Signature of Person Taking Acknowledgment)

BARBARA F. MULLEN
VICE PRESIDENT
Title
Typed or printed name:

Christina M. Mortimer
CHRISTINA M. RAY
Notary Public

My Commission expires: 10-31-97

(NOTARY SEAL)

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