

DEPT-01 RECORDING

\$25.50

TRAN 6023 04/22/96 14:34:00

3707 * B.J * -- 96-300284
COOK COUNTY RECORDER

96300284

(IL.)

ASSIGNMENT OF MORTGAGE AND OTHER
COLLATERAL LOAN DOCUMENTS

Former HUD Case No. 131-393617
Street Address 15314 Ashland
City, State Harvey, IL, 60426
Tax I.D. 29-18-223-023
29-18-223-022

The Secretary of Housing Urban Development, of Washington, DC. solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and BCGS, L.I.C. ("Assignee") of c/o 85 Broad Street, New York, NY. 10004 dated November 7, 1995, (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, set over and conveys to Assignee, its successors and assigns, the following without recourse:

1. That certain Mortgage/Deed of Trust, Between Community Bank of Homewood-Flossmoor, as Trustee under Trust Agreement dated June 10, 1977 and known as Trust Number 77172, ("Mortgagor") to Ronald Webber Mortgage Company, Inc. ("Mortgagee") dated February 1, 1985, and shown as Document/Book #27432744, in the office of the Clerk of the County of Cook, IL ("Mortgage/Deed of Trust"), which Mortgage/Deed of Trust secures that certain Mortgage/Deed of Trust Note dated February 1, 1985; and

Legal Description: SEE ATTACHED EXHIBIT "A"

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

PROPERTY OF CLERK'S OFFICE

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ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD.

IN WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent as of 9th day of April, 1996.

WITNESS:

Rance M. Bourgeois
Liak Dixon

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

BY: [Signature]
NAME: JACK J. MENDHEIM
TITLE: ATTORNEY-IN-FACT
As referenced in the Power of Attorney ~~XXXXX~~ Duly Recorded

Parish
COUNTY OF St. Tammany
STATE OF Louisiana

ACKNOWLEDGEMENT

) ss

BEFORE ME, Jan C. Blackwell, a Notary Public in and for the jurisdiction aforesaid, on this 9th day of April, 1996, personally appeared Jack J. Mendheim, Attorney-in-Fact, who resides in St. Tammany Parish, Louisiana and is personally well known to me (or sufficiently proven) to be an authorized agent of the Secretary of the Department of Housing and Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him and he did acknowledge the signing of the foregoing instrument to be his free and voluntary act and deed as an authorized agent of the Secretary of the Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration therein set forth.

Witness my hand and official seal this 9th day of April, 1996.

Jan C. Blackwell
NOTARY PUBLIC
My Commission expires: at death.

96-50281

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EXHIBIT "A"

LOTS 8 AND 9 IN BLOCK 135 IN HARVEY SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36, NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT RECORDED MARCH 26, 1891 AS DOCUMENT NO. 1439583, IN COOK COUNTY, ILLINOIS.

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AFTER RECORDING RETURN TO:
SECURITY NATIONAL PARTNERS
150 INDUSTRIAL AVE. EAST
LOWELL, MA 01852

9636020

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