#### Record & Return to:

NORWEST MORTGAGE, INC. 3601 MINNESOTA DRIVE SUITE 200 MINNEAPOLIS, MN 55435-5940

1427 WEST SCHOOL STREET, CHICAGO, IL 80657

DEPT-01 RECORDING

\$24,00

140008 TRAN 6076 04/22/96 15:32:00

\$3727 \$ BJ #-96-300304

COUR COUNTY RECORDER

96300304

		Assignment of Mortgage	9 /
		Assignment of Mongage Deed of Trust /	- •
NORWEST		Deed to Secure Debt	
MORTGAGE, INC.			
	LPO #: 1067	Loan #: 3248406	
- Asimpools compile (0)	ortgage, Inc., a California corporati	/	
NORTHWESTERN SAVINGS BA	NK	adolo mortgage / deed of trust / dee	d lu
its successors and assigns, all its is secure debt executed by STEVE	ISH, title and interest in and to the in J. TOPEL AND AMY J. TOPEL.	ertain mortgage / deed of trust / dee HUSBAND AND WIFE	مد زنده ۱۰۰ سبده باسومه
	ali republica de la compania de la compa	(0 Norwest mortage)	
and bearing the date the	13	TEMBER A.D. 19 95	and County,
pecorded in the office of the Recor	1. 6. 1.	at Page	
State of ILLINOIS	on the 20 day of	SEPTEMBER A.D. 19	83
as Document No. 95-634352	4070	A.D. 19 96	
Signed the10	uay or	t Mortgage, Inc.	
	Ву	FATHER POLYDISKY	1
(SEAL)	Title	ASSISTANT SECRETARY	V
	1	9630	0304
State of MINNESOTA County of HENNEPIN	APRIL A.D. 19	96 before the, a Notary Pul 3801 Minnesota Dr. Suits 200 Mpls, MN	blic, 55435
On this 10 day of	PATRICIA POLYDISKY	3601 Minnesota Dr. Suits 30 Mps.	
personally appeared to me known, who being duly sw	orn, did say that (he/she) is the	ASSISTANT SECRETARY  as Norwest Mortyage, Inc. a Minn  yes signed on behalf of said corpo	<b>0</b> 5010
corporation, by marger and nam	(	Lume / Dugan	
Drafted by & RETURN TO: Norwest Mortgage, Inc.	Nota/	Public	· · · · · · · · · · · · · · · · · · ·
3601 Minnesote Dr. Suite 200		AND THE YVONNE H DUGA	5
Minneapolis, MN 55435-5940 Attn: PATRICIA POLYDISH TAX ID# 14-20-325-013	<del>(Y</del>	HOTARY PUBLIC MINN S	OIN E

Elight Comment

Property of Coof County Clark's Office

LOT 17 IN ALBERT WISNER'S SUBDIVISION OF SOUTHBAST 1/4 OF SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.1.N.: 14-20-325-013

Droperty of Coot County Clerk's Office 96399304

Property of County Clerk's Office