

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
FSEMP#: 0009705599  
Inv/Pool: FFLM

96301482

**COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE**

04/15/96

0024 MCW 14:10  
RECORDIN # 23.00  
MAIL 4 0.50  
96301482 #

04/15/96

0024 MCW 14:10

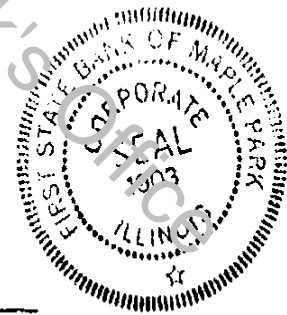


## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 02/24/94, made by **PERRY E HOYLER VELMA J HOYLER** to **FIRST COLONIAL MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95110831 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
**SEE ATTACHED LEGAL**

09-20-320-045

commonly known as: 803 FAIRMONT COURT  
dated 4/11/96 DES PLAINES I, IL 60016  
**FIRST STATE BANK OF MAPLE PARK**



By: Chris Heyob  
**CHRIS HEYOB**

**ASST. VICE PRESIDENT**

STATE OF IL COUNTY OF DEKALB  
The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of April, 1996, by **CHRIS HEYOB** of **FIRST STATE BANK OF MAPLE PARK** on behalf of **FIRST STATE BANK OF MAPLE PARK CORPORATION**.

**OFFICIAL SEAL**  
Marguerite J. Jordan  
Notary Public, State of Illinois  
My Commission Expires 06/02/98

Marguerite J. Jordan  
Notary Public

Prepared by K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800) 346-9152

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23.50  
ref

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Property of Cook County Clerk's Office

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FIRST AMERICAN TITLE INSURANCE COMPANY  
ALTA LOAN POLICY FORM (1992)  
SCHEDULE C

File No.: C73430

**LEGAL DESCRIPTION:**

A PART OF LOTS 76 TO 79, BOTH INCLUSIVE, IN KOZIOL AND ZWEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20 AND PART OF THE SOUTHEAST 1/4 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 76 THENCE NORTH 87 DEGREES 11 MINUTES 40 SECONDS EAST, 64.73 FEET; THENCE NORTH 2 DEGREES 48 MINUTES 20 SECONDS WEST, 25.06 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 87 DEGREES 12 MINUTES 48 SECONDS WEST, 12.83 FEET; THENCE NORTH 02 DEGREES 47 MINUTES 12 SECONDS WEST, 4.97 FEET; THENCE SOUTH 87 DEGREES 12 MINUTES 48 SECONDS WEST, 11/30 FEET; THENCE NORTH 02 DEGREES 47 MINUTES 12 SECONDS WEST, 51.00 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 48 SECONDS EAST, 19.55 FEET; THENCE SOUTH 02 DEGREES 47 MINUTES 12 SECONDS EAST, 19.10 FEET; THENCE SOUTH 42 DEGREES 12 MINUTES 48 SECONDS WEST, 2.75 FEET; THENCE SOUTH 2 DEGREES 47 MINUTES 12 SECONDS EAST, 5.68 FEET; THENCE SOUTH 47 DEGREES 47 MINUTES 2 SECONDS EAST, 3.05 FEET; THENCE NORTH 87 DEGREES 12 MINUTES 48 SECONDS EAST, 4.46 FEET; THENCE SOUTH 2 DEGREES 47 MINUTES 12 SECONDS EAST, 26.90 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

09-20-320-045

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*Hayler*

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