

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630, in consideration of one and 00/100 dollars paid by Assignee: of TMS MORTGAGE INC. P.O. BOX 130028, SACRAMENTO, CA 95816

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receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 12/08/95, from BRAGO COLEMAN to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95868176 12/14/95 at page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

\*BRAGO COLEMAN AND EVELYN COLIMAN

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance \_\_\_\_\_  
Unpaid interest from \_\_\_\_\_ 19\_\_\_\_  
Tax deposit \_\_\_\_\_  
Insurance deposit \_\_\_\_\_

DEPT-01 RECORDING \$23.50  
T00014 TRAN 4393 04/23/96 09:12:00  
4634 + JW #96-301762  
COOK COUNTY RECORDER

LOT 5 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 4 IN BLOCK 3 IN GARFIELD PARK ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-10 PENALTY \$20.00

Permanent Real Estate Index Number(s): 16-02-327-02

Address of real estate: 848 N. AVERS, CHICAGO, IL 60651-

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 8TH day of JANUARY, 1996.

DAVID CHIRBAS, VICE-PRESIDENT  
CREDICORP, INC.

(SEAL)

RICHARD R. WHITE, SECRETARY  
CREDICORP, INC.

(SEAL)

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

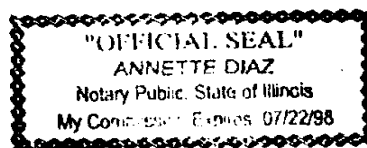
MAIL TO: WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626



WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

or RECORDER'S OFFICE BOX NO. \_\_\_\_\_

*Annette Diaz*



T. 23.50  
P. 20.00  
43.50

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