

UNOFFICIAL COPY

96301764

0072782005

THIS IS A LEGAL DOCUMENT

ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630, in consideration of one and 00/100 dollars paid by Assignee: of TMS MORTGAGE INC. P.O. BOX 130028, SACRAMENTO, CA 95816

96301764

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 11/30/95, from DAVID J. BARBER to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number 95842707 ~~11/10/95~~ 12/5/95 at page _____; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

*DAVID J. BARBER AND CATHERINE TAYLOR BARBER Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance	DEPT-01 RECORDING	\$23.50
Unpaid interest from _____ 19: _____	T00014 TRAM 4393 04/23/96 09112000	
Tax deposit	44638 JW *-96-301764	
Insurance deposit	COOK COUNTY RECORDER	
	DEPT-10 PENALTY	\$20.00

LOT 3 IN BLOCK 6 IN WASSELL, BRAMBERG AND COMPNAV'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Permanent Real Estate Index Number(s): 16-05-216-021
Address of real estate: 1348 N. MASON, CHICAGO, IL 60651-

96301764

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 8TH day of JANUARY, 1996.

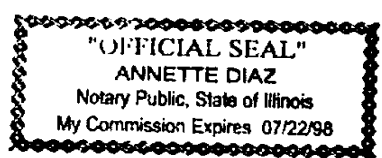
DAVID CARREAS, VICE-PRESIDENT (SEAL) RICHARD R. WHITE, SECRETARY (SEAL)
CREDICORP, INC. CREDICORP, INC.

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: **WHEN RECORDED MAIL TO:** Principal Portfolio Services, Inc. 315C Bristol St. Suite 250 Costa Mesa, CA 92626
or RECORDER'S OFFICE BOX NO. _____



Handwritten signature of Annette Diaz



T. 23.50
P. 20.00
43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9514108373



95141108373