96301367

Loan #: 209869900 Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

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And When Recorded Mail To: First Home Mortgage Corporation 950 North Elmhurst Road, Suite 102 Mt. Prospect, IL 60056 COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

96 APR 15 PM 12: 52

RECORDING 23.00 MAIL 0.50 W 96301367

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 209869900

FOR VALUE RECEIVED the Standard Federal Butter

Federal Savings Bank

all the rights, title and interest of undersioned in and to that certain Real Estate Mortgage dated March 28, 1996 executed by Harlow R. Mills, a single person, and Katherine V. Wendel Divorced, not since remarried

to First Home Mortgage Corporation.

a corporation organized under the laws of the State 4 Illinois

and whose principal place of business is 950 North Finhurst Road, Suite 102, Mt. Prospect, IL 60056, and recorded as Document No.

described hereinafter as follows:

96301366

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 02-15-411-009

Commonly known as: 145 North Cedar, Palatine, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IMmois COUNTY OF COOK

On 03/28/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI

known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

First Home Mortgage Corporation

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Witness:

JONI PENVARI

Notary Public

County.

'96301367

OFFICIAL 5FAL
CINDY L COLOMBO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 4,1998

My Commission Expires:

350

AMERICA ACUST AMERICAS ATTHEW THE STATES

Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

LOT 7 IN SCHRAM'S SUBDIVISION OF THAT PART OF THE WEST 18 RODS OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ACCORDING TO THE PLAT RECORDED JUNE 23, 1927 AS DOCUMENT 9695691, IN COOK COUNTY, ILLINOIS. Property of County Clerk's Office

P.I.N.: 02-15-411-009

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96301367

Property or Cook County Clerk's Office