| | | | LUANNE M. SHINNICK AND | |
|---|--|--|---|--|
| (jointly and severs | lly, if more than one) (*Borrow | /ar). | | |
| $19\frac{95}{1}$, and reco | prower has executed and deli- orded as document number— —County Recorder of Deeds, | <u>95-304719 </u> | n MAY 9 , 19 95 , with the | -, c |
| NORTHEASTER! ADDITION TO THE SUBDIVES | TION OF BRONSOMS PART I, RANGE 13, EAST OF | IN BLOCK 5 IN BEC ON OF PART OF LOT OF THE CALDWELL | KER'S CICERO DEVON S 12, 13, 15 AND 20 IN RESERVE IN TOWNSHIP 40 | (1) (V) (V) (V) (V) (V) (V) (V) (V) (V) (V |
| | Ó_ | | #Park 04 57-11-11-11 | |
| AIL TO > | BOX 352 | | - DEPT-01 RECORDING 1 1 2009 TRAN 1913 04/23/96 1 40880 1 RH *-96-250 COOK COUNTY RECORDER | |
| PermanentTax No which has the acc | imber 13-04-215-085 cross of 6300 F. LEGETT | AVS. CHICAGO, I | DEPT-10 PENAYLY | - · · · |
| | | | ("Mortgage"); and | |
| ADDTI OF | orrower has executed a certai , 13 <u>95</u> in favor of the , 13 <u>96</u> , which inc ea | Learler winich was amen | ire statement of note dated, ded by a certain allonge dated, 0,000,00 ("Note as Amended") | |
| WHEREAS, Le | ander and Dorrower wish to an | nend ino Mortgage to cor | iform to such amondments; | |
| adree as follows: | | | s hereby acknowledged, Lender and Borrov | vöt |
| THY POOTS unpaid am whichever | ount of all loans and any disbu | This Mortgage (Last) be inc Dollars (U.S. 640 L ursements made by Lond | reased to <u>FORTY_TBOUSAND_AND</u> 00.00), or the aggregate or pursuant to the Note as Amended, | • |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| Marana eveni | ves all right of homestead exer | notice in the Property. | O. | |
| | ocifically amonded hereby, th | | uil force and offeet and is hereby ratified a | nd |
| in witness | WHEREOF, this Amendment | s executed the date aboy | o written. | |
| | - T | TMOTHY M. SHINNIC | M. Shessier | |
| THE FIRST NAT | IONAL BANK OF CHICAGO | | 3630244 | |
| Ву: | 12n34- | | | 3 |
| Title: 12: | U.P. | | • ** | |
| | (Space ! | Bolow This Line For Acknow | ogmont) | |
| This Decumen | t Prepared By: | ROSE SENESE | | |
| STATE OF ILLIN | NOIS, DUPAGE | County ss: | | |
| I. LUA | THE UNDERSIGNED NNE M. SHINNICK AND | , a Notary Public In and TIMOTHY M. SHINNI | for said county and state, do hereby certify CK | ihai |
| personally known | | Winso pamo(s) is (are) sub | scribed to the foregoing instrument, appeared b signed and delivered the said instrument as | oloro A |
| | | TH day of MARCH | | _ |

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