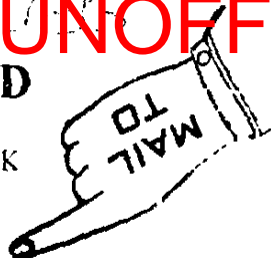


UNOFFICIAL COPY

RELEASE DEED

MAIL TO: THOMAS NOVAK
6231 DOGWOOD LANE
LIBERTYVILLE, IL 60048



96302566

DEPT-01 RECORDING #25.50
T#0010 TRAN 4674 04/23/96 10:50:00
#1788 + C.J. *--96--302566
COOK COUNTY RECORDER

RECORDER'S STAMP

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603

Known All Men by These Presents, That

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, ILLINOIS HOUSING DEVELOPMENT AUTHORITY

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

THOMAS NOVAK AND TANYA M. NOVAK, HIS WIFE

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the 27 day of SEPTEMBER A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90475664 to the premises

therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

1264 PARKSIDE DRIVE #AR3TI PALATINE, IL 60067

SEE LEGAL RIDER ATTACHED

1264 PARKSIDE DRIVE #AR3TI PALATINE, IL 60067

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 13TH day of MARCH, 19 96

TICOR TITLE INSURANCE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

KEN R. OTTO, VICE PRESIDENT

CHRISTINE FITZGERALD, ASSISTANT SECRETARY (SEAL)

25.50

96302566

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KEN R. OTTO, VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 13th day of March, 19 96



My commission expires on JANUARY 20, 19 97 SHARON S. TOWSON Notary Public

IMPRESS SEAL HERE

NOTARIAL SEAL
Sharon S. Towson
Notary Public, State of Illinois
My Comm. Expires 1/20/97

Property of Cook County Clerk's Office

96302566

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96302566

Legal Description
9 0 4 7
Unit AR3-T1 in Parkside on the Green Condominiums as delineated on a survey of the following described parcel of real estate:

Part of the Parkhomes of Parkside Resubdivision, and the Arborhomes of Parkside on the Green Resubdivision, all in Section 27, Township 42 North, Range 10, East of the Third Principal Meridian, in the Village of Palatine, Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium made by PDI Development, Inc. and recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document Number 88-566,712, together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) as amended from time to time.

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Property of Cook County Clerk's Office