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RELEASE DEED MAIL TO: H. Jon Miller DEPT-01 RECORDING 125 Dorshire Court T#8010 TRAN 4694 04/23/96 10:52:00 Schaumburg, IL 60193 \$1502 + CJ +-96-302579 COOK COUNTY RECORDER NAME & ADDRESS OF PREPARER: Marguerite J. Jordan First State Bank of Maple Park 1100 So. County Line Road, PO Box 218 Maple Park, Illinois 60151 Know All Men by These Presents, 15 at FIRST STATE BANK OF MAPLE PARK, 1100 South County Line Road, P.O. Box 218, Maple Park, Illinois, 60151 of the County of DeKalb and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto II. Jon Miller, a Single Jerson, Never Married of the County of and State of Illinois all right, title, interest, claim or demand, whatsoever Cook they may have acquired in, through or by a certain Mortgage , bearing date the 14th A.D. 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, 95592588 to the premises therein described, situated in the County of Cook , State of Illinois, as Document No. as follows, to wit: ****SEE ATTACHED LEGAL DESCRIPTION*** 125 DORSHINE COLKT, SCHARMBUKG, IT 60193 Clark's Office 50 322754 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number: 06-24-200-009/06-24-400-003 IN WITNESS WHEREOF, we have hereumo set our hand and seal this 1st day of April FOR THE PROTECTION OF THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Harry J. Best, Vice President)

(Mary J. Leitheir, Assistant Vice President)

(Mary J. Leitheir, Assistant Vice President)

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STATE OF ILLINOIS

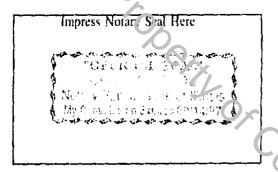
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County of Kane

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Barry J. Best, Vice President and Mary J. Leifheit, Assistant Vice President personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 1st day of April

My commission expires on September 14, 1997.



NAME and ADDRESS OF PREPARER:

Marguerite J. Jordan First State Bank of Maple Park 1100 So. County Line Road, PO Box 218 Maple Park, Illinois 60151

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	Schaumburg, IL 60193	125 Dorshire Court	H. Jon Miller	TO	Maple Park, Illinois 60151	1160 So. County Line Road	FIRST STATE BANK OF MAPL	FROM

FIRST STATE BANK OF MAPLE PARK

RELEASE DEED

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UNIT 33-167-21-125 IN TOWNE PLACE WEST CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: TOWNE PLACE UNIT 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24, TOWNSHIP A NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NUMBER 91-233-253, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AN ENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

PERMANENT INDEX #06-24-200-009 06-24-400-003

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