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LOAN NUMBER 1-414833-4 JBN

96302634

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)



DEPT-01 RECORDING \$23.50
T#0010 TRAN 4694 04/23/96 11:00:00
#1958 + CJ *-96-302634
COOK COUNTY RECORDER

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

Above Space For Recorder's Use Only

Prokusi
1104 West Glenn Trail
Elk Grove Village, IL 60007

KNOW ALL MEN BY THESE PRESENTS,

2350
m

THAT **Great Western Bank, A Federal Savings Bank** of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 8TH day of SEPTEMBER, 1992, made by

ROBERT E. PROKUSKI AND SANDRA L. PROKUSKI, HUSBAND AND WIFE to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 92714394 in the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

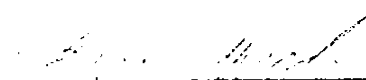
Legal Description of Premises: LOT 5108 IN ELK GROVE VILLAGE SECTION 17, BEING A SUBDIVISION IN SECTIONS 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ELK GROVE VILLAGE, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 14, 1969 AS DOCUMENT 21013188, IN COOK COUNTY, ILLINOIS


Permanent Real Estate Index Number(s): 07-36-202-017. VOLUME 187
Address(es) of premises: 1104 WEST GLENN TRAIL, ELK GROVE VILLAGE, IL 60007

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal this 27TH day of FEBRUARY, 1996.

Prepared by: Great Western Bank, A Federal Savings Bank


(SEAL)
LISA NICODIN
Asst. Vice President


(SEAL)
DEBRA ROBBINS
Asst. Vice President

96302634

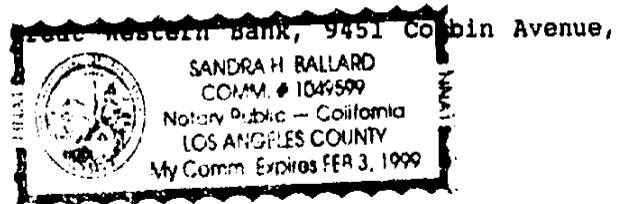
State of California }
County of Los Angeles }

SANDRA H. BALLARD

On FEBRUARY 27, 1996 before me, _____, Notary Public, personally appeared LISA NICODIN, Asst. Vice President and DEBRA ROBBINS, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Signature _____ (SEAL)
Instrument was prepared by MARIANO S. NAPA, JR. for
Northridge, CA 91324



TICOR TITLE INSURANCE

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