RETURN TO: BOX 44 UNOFFICIAL COPY CALUMET FEDERAL SAVINGS & LOAN

1350 EAST SIBLEY BLVD. DOLTON, IL 60419

96302726

\$23.00 DEFT-01 RECORDING T\$8003 TRAN 8580 04/23/98 10:14:00 49129 4 LM 4-96-302726 COOK COUNTY RECORDER

## **Full Satisfaction**

	<b>V</b>	_	alisiactio			
	0	And Releas	se of Mor	tgage		
CALUMET FEDERA a corporation existing	AL SAVIFIC'S A under the laws i	ND LOAN ASSOCIA	ATION OF CHIC ATES OF AME		01-10159228	
for and in consideratio all the notes thereby s CONVEY, RELEASE	secured, and of t	t of the indebtedness se the sum of one dollar. AM unto	cured by the Mor the receipt where	tgage hereinafter n sof is hereby ackno	nentioned, and the cur nyledged, does hereb	cellation of y REMISE,
of the County of	COC	HERMINIA COMEJO BK o chatsoever it may have	ud State of	ILLINOIS	Mortgage dated the	, all the
24TH day of	SEPTEMBE		O. A.D. P		orded in the Recorder	's Office of
	COOK	County, in the State of	d interes	its		, in book
of records, or	n page	, as doc	ument No. 25	5 1/6 591	, and a certain	Assignment
of Rents dated the	<del></del> da	y of			, and recorded in the	Recorder's
enfice of	COOK	County, in the St	ine of ILL	LINOIS	Qna.	, in
book the premises therein d	of records, on escribed, as follo		, as document N	lo. n/a	. O.5558	, 10
FEET THEREOF)	OF THE NORT	. HAMMOND'S SUBD TH EAST 1/4 OF T THE THIRD PRINCI	HE NORTH EAS	ST 1/4 OF SEC	TION 31, TOWNSE	IST 25 IIP 38
PROPERTY ADDRI TAX ID. NO. 2	ESS KNOWN AS 1-31-213-011	S: 8031 S. HOUST 1-0000 VOL. 276	ON AVE.; CHI	ICAGO, IL 60	617	
situated in the State of <b>ILLINO</b> 1 appertaining.	CITY IS	of CRIC	AGO ther with all the a	, County of appartenances and	COOK privileges thereunto b	bm: to gargaols
FOR THE PRO	TECTION (	OF THE OWNER	THIS REL	EASE SHALL	BE FILED W	ITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

12TH day of

APRIL

A.D., 19 96

ATTEST\_

SUSAN M. LINKUS

Secretary

CAROELE J. LEWIS

President

STATE OF

ILLANOIS

COUNTY OF COCK

ss.

in and for said County, in the Scale aforesaid, DO HEREBY CERTIFY THAT

PATRICIA A. KRENCEL

the undersigned, a Notary Public

CAROLE J. LEWIS

personally known to me to be the

President of

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the

Secretary of said corporation, and personally (now) to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation an icci used the corporate scal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set, orti.

GIVEN under my hand and Notarial Seal this

12TU

ΑP

, AD, 1996

THIS INSTRUMENT WAS PREPARED BY:

HOLLY BOLBINK C/O

CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO 1350 E. S1BLEY BLVD. DOLTON, IL 60419

www.wimen.com

OFF CIAL SEAL'S PATRON A KRENCEL

March March Control of the Asia

Str. Con.