

UNOFFICIAL COPY

811-47056



PREPARED BY/RETURN TO: Empire Funding Corp., 5000 Plaza on the Lake #100, Austin, Texas 78746

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HCP SALES INC ("Assignor"), for legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to Empire Funding Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage executed by William Crump in favor of HCP SALES INC on the 14 day of FEBRUARY, 1996, and encumbering upon and covering the following described real estate situated in COOK County, State of Illinois, to wit:

DEPT-01 RECORDING \$23.50
150084 TRAM 7371 04/23/96 11:37:00
#3308 # 21 * 96-302849
COOK COUNTY RECORDER

96302849

which instrument is duly recorded in the Book or Record No. _____, Page _____, Parcel ID No./Other _____ of the aforesaid County and State, together with all right, title and interest of the Assignor in and to the indebtedness secured thereby, the contract evidencing the same, and the property therein described. IN WITNESS WHEREOF, these presents have been executed by Assignor as of this 27 day of FEBRUARY, 1996.

WITNESS OR ATTEST:

BY: [Signature]
Print Name: R.S. Shaw
Title:

ASSIGNOR:
BY: [Signature]
Print Name: ELLEN HODNICK
Title: OFFICE MANAGER
SEAL:

STATE OF ILLINOIS) SS (Individual Acknowledgment - Sole Proprietors, Partnerships)
COUNTY OF: _____)

I, a Notary Public of the County and State aforesaid, certify that _____ personally appeared before me this day, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained.

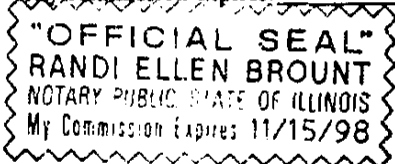
Witness my hand and official stamp or seal, this _____ day of _____, 19____.
My commission expires: _____

Notary Public

STATE OF ILLINOIS) SS (Corporation Acknowledgment)
COUNTY OF: COOK)

I, a Notary Public of the County and State aforesaid, certify that ELLEN HODNICK personally appeared before me this day and acknowledged that he/she is the OFFICE MANAGER of H.C.P. SALES INC., a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand and official stamp or seal, this 27 day of FEBRUARY, 1996.

My commission expires: _____
[Signature]
Notary Public



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LOT 9 IN WOODRUFF'S FIRST ADDITION TO CHELSEA SUBDIVISION OF LOTS 111 TO 122 DIVISION NUMBER
2 WESFALL SUBDIVISION OF 208 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE FRACTIONAL
1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN#21-30-331-024

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