

# UNOFFICIAL COPY

Loan No. 8318339

WHEN RECORDED MAIL TO:

GEORGE J KRAFCISIN

448 OAKDALE AVENUE  
GLENCOE IL 60022

96302978

DEPT-01 RECORDING \$27.50  
T#0002 TRAN 6064 01/23/96 10:05:00  
#3833 :BJ \*-96-302978  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 05 18 211 005 0000

Property Address: OAKDALE AVENUE GLENCOE

from the lien of a certain mortgage made and executed by GEORGE J. KRAFCISIN to HOUSEHOLD BANK, FSB on 04/06/92, and recorded in Document No. 93-321536 in the Land Records of COOK County, State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 05/01/95, which assignment is recorded in Document No. 95419711, in the Land Records of the Town of GLENCOE, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 2, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By: [Signature]  
SHERI D. HALL, VICE PRESIDENT

ATTEST: [Signature]

By: [Signature]  
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA  
County of San Diego

On April 2, 1996, before me, GINGER THOMAS, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature

(Notary's Seal) 27.50



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## EXHIBIT A

LOT 8 IN BLOCK 5 IN CHICAGO AND NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID# 05-18-211-055

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