THIS DOCUMENT PREPARED BY	FICIAL COPT
AND WHEN RECORDED MAIL TO: M. JILL OLINGER NAME HARRIS BANK ST. CHARLES ADDRESS	96303768
STATE ST CHARLES, ILLINOIS 60174	
FOR VALUE RECEIVED, HARRIS BANK 1 EAST MAIN STREET, ST CHARLES, IL 60174 AND SETS OVER, WITHOUT RECOURSE, REPRE ("Assignee") with an address of 117 VIEST MON	, hereby SELLS, GHANTS, CONVEYS, ASSIGNS, THANSI'ERS, SENTATION OR WARRANTY, UNIO HARRIS TRUST AND SAVINGS BANK IDE STREET, CHICAGO, IL 60690
all of its right, title and interest in that certain inder RALPH P MIRALLEGRO AND DONNA J N/IR/ I / S., as mortgagor, and dated April 10th, 1996	ture of mortgage executed by
County, State of ILLINOIS and LOT 8 IN BLOCK 2 IN STREAMWOOD UNIT NO. 1	gally described as follows: THE ING A SUBDIVISION IN THE NORTHWEST GE 9, EAST OF THE THIRD PRINCIPAL RECOPUED AS DOCUMENT 16887912, IN COOK
Property Address: 125 S MAXON LN STF P.I.N. 06-23-107-011-0000	EAMWOOD, ILLINOIS 60107- 96303767
which mortgage was recorded in the office of the Page] [as Document Number agreements secured thereby and described there	lecorder of COOK County, IL [in Book together with any and all noney including interest due or to become due, and all
rights accrued or to accrue, thereunder. IN WITNESS WHEREOF, the Assignor has execute 10th DAY OF April, 1996	d and delivered this Assignment of Real Estate Mortgage on this

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96303768

UNOFFICIAL COPY

	My Commission Expires: November 2 th, 1996
"OFFICIAL SEAL" M. JILL OLINGER Notay Public, State of Hinois My Commission Express 11/24196	HE signed and delivered the said instrument as the said instrument as the tree and voluntary act and as the tree and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notatial seal this 10th day of April, 1996 April, 1996 Motary Public (LASE)
H,8: NICE PRESIDENT	instrument as such VICE PRESIDENT sppeared before me this day in person and acknowledged that
STEVEN & MAHTIN	Brilogetol edf of beditosdus silemsn esody nosteg emse edl ad
Start (1) Mates	in and for said County, in the State aforesaid, do hereby certify that STEVEN & MARTIN that STEVEN & MARTIN that STEVEN & MARTIES ., a(n) TICE PRESIDENT ., who is personally known to me to
HAPPIS BANK ST. CHAPLES	M. JILL OLINGER a Motary Public,
:ноиыее	STATE OF ILLINOIS COUNTY OF KANE