96303835

WHEN RECORDED MAIL TO: BANC ONE MORTGAGE CORP. 132 E. Washington St. #302 Indianapolis, IN 46204

DEPT-01 RECORDING \$23.00 T\$0012 TRAN 0268 04/23/96 13:09:00

. +28

\$2830 \$ JW *-96-303835

COOK COUNTY RECORDER

PATTN: DOCUMENT FOLLOW UP

(O Loan #5916430%

ASSIGNMENT OF MORTGAGE

23. MM

96303835

For in consideration of Ter dollars in hand paid and other good and valuable consideration received, the undersigned, ASSOCIATED MANCIAL SERVICES INC. having its principal place of business at 910 SKOKIE BLVD., SUITE 114, NORTHBROOK IL., 60062 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS IN., 46277-0010, at right, title and interest in and to that certin Mortgage dated 04/12/96 and executed by ALAN WAGNER AND PANCY L. WAGNER, his wife

as Morigagor in favor of the undersigned as Morigages, recorded/register with the Recorder of Deeds/Register of Titles COOK County on 4/23/66 as document number applicable to the property therein described as follows:

96303834

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 488 Happfield Drive #110

Arlington Heights, Illinois as of this 12th day of

day of APRIL

10 96

Assignor: ASSOCIATED FINANCIAL SERVICES INC.

By:

Attest: Seel W.

State of ILLINOIS

County of

GAIL M. SELTZER

Vice President-Treasurer

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HERBEY CERTIFY, that and respectively of ASSOCIATED FINANCIAL SERVICES INC. appeared before me this day in person and acknowledged that they signed the

foregoing instrument as thier free and voluntary act of THIER HAND AND SEAL for the use and purposes therein set forth.

Given under my hand and notary this

l2th// day

APRIL

1996

NOTARY PUBLIC

Instrument prepared by EANS DN

BOX 333-CTI

OFFICIAL SEAL
PATRICIA M. RUOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-2-98

HPR 11 '96 18:48AM BANK ONE MORTGAGE CORP., PHOENIX

UNOFFICIAL COPY

Property of Cook County Clerk's Office 。 据人在注解(2**种**)

The said and

UNOFFICIAL COPY

UNIT 11 C LEFT IN BUILDING 11 IN WESTRIDGE TOWNSHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT 1 IN WESTRIDGE UNIT 1. BEING A SUBDIVISION IN THE SOUTH EAST 1/4 AND ALSO PART OF THE SOUTH EST 1/4 BOTH FALLING IN SECTION 6. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECOTOED AS DOCUMENT 36452160, RERECORDER AS DOCUMENT 36506027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY. ILLINOIS.

PARCEL 03-06-400-058-0058

which has the address of 488 Hapsfield Drive #11C. Arlington Heights
(Tin Code) ("Property Address")

(Street, Circ)

9630383

UNOFFICIAL COPY

Property of Cook County Clerk's Office