

UNOFFICIAL COPY

Prepared By:

SHERRI TORRES
1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

96303849

and When Recorded Mail To

BANK OF NORTHERN ILLINOIS, N.A.
1313 NORTH DELANY ROAD
GURNEE
ILLINOIS 60031

DEPT-01 RECORDING \$23.00
T#0012 TRAN 0258 04/23/96 13:11:00
#2847 JW *-96-303849
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 12902

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PHH MORTGAGE SERVICES CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
6000 ATRIUM WAY
MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 17, 1996
executed by PETER J. MC DONAGH AND
LINDA K. MC DONAGH HUSBAND AND WIFE
to BANK OF NORTHERN ILLINOIS, N.A.

a corporation organized under the laws of THE UNITED STATES OF AMERICA
an whose principal place of business is 1313 NORTH DELANY ROAD
GURNEE, ILLINOIS 60031

and recorded in Book/Volume No.
No. , COOK

Page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

hereinafter as follows:

Commonly known as 8936 NORTH LINDER AVENUE, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

BANK OF NORTHERN ILLINOIS, N.A.

On APRIL 17, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAREN GERLI
known to me to be the VICE PRESIDENT
and LISA WICKS

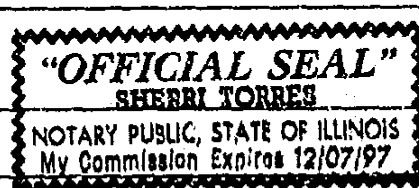
known to me to be ASST. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Sherry D. Jones

By: KAREN GERLI
Its: VICE PRESIDENT

By: LISA WICKS
Its: ASST. VICE PRESIDENT

Witness:



My Commission Expires 12/7/97 County, Lake

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/93

DPS 171

BOX 333-CTI

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DPS 049

10-16-318-027-0000
10-16-318-028-0000

96303849

THIS INSTRUMENT IS SUBJECT TO THE TAX BILL
IS TO BE FILED WITH THE TAX COMMISSIONER
FORM 101 REQUIRED TO BE FILED WITH THIS INSTRUMENT

LOTS 24 AND 25 IN GREGORY REALTY CORPORATION'S DEMPSTER HARMS, L,
TERMINAL SUBDIVISION BEING A RESUBDIVISION OF LOT 18 IN COUNTY CLERKS
DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30,
1879 IN BOOK 14 OF PLATS PAGE 53 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION