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Recording Requested by/Return To:

National Loan Servicer, Inc.
8181 Professional Place, Suite 170
Landover, MD 20785

DEPT-01 RECORDING \$23.50
T80008 TRAN 6102 04/23/96 11:57:00
#3967 #BJ *-96-303101
COOK COUNTY RECORDER

96303101

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8181 Professional Place, Suite 170, Landover, MD 20785 does hereby grant, sell, assign, transfer and convey, unto Carol Corporation, a corporation organized and existing under the laws of the State of New York (herein "Assignee"), whose address is 434 Broadway, New York, NY 10013, a certain mortgage dated December 26, 1985, made and executed by Clarence James & Janet James, His Wife as Joint Tenants, to and in favor of City Consumer Services, Inc., upon the following described property situated in Cook County, State of Illinois:

Property Address: 16549 Wolcott, Markham, IL 60426.
SEE ATTACHMENT A. PIN# 29-19-418-052

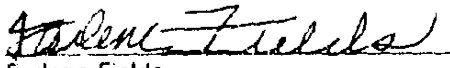
such Mortgage having been given to secure payment of \$ _____ which Mortgage is of record as Instrument No. 85343248 and recorded on _____ in the Office of County Recorder of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 26, 1996.

WITNESS

NATIONAL LOAN SERVICENTER, INC.


Earlene Fields

By: 
James M. Griffin, President



Nishantha De Silva

This Instrument Prepared By: Alfreda Williams

STATE OF MARYLAND }
COUNTY OF PRINCE GEORGE'S } ss:

On January 26, 1996, before me, the undersigned Notary Public, personally appeared James M. Griffin, President of National Loan Servicer, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.


Catherine LoGiudice
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires March 28, 1998

Seal

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23.50

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CONTRAK ASSIGNMENT SERVICES

LOAN: 3551717

POOL: 570

STATE: IL
COUNTY: COOK (A)

LEGAL DESCRIPTION

THE SOUTH HALF (S. 1/2) OF LOT NINE (9) AND ALL OF LOT TEN (10) IN BLOCK FIVE (5) IN CROISSANT PARK MARKHAM, A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) ALSO ALL OF LOTS 3, 4, 5, AND 6 IN LAWS SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY ILLINOIS.

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