. DEPT-01 RECORDING

\$25.50

740008 TRAN 4103 04/23/98 11:58:00

+3970 ← BJ ★-96~303104

COOK COUNTY RECORDER

96303104

RELEASE OF MORTGAGE

LOAN NO. 551467-4

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 500 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INJENTURE OF MORTGAGE MADE AND EXECUTED BY

LORI JEAN MCCARTHY AN UNMARRIED WOMAN

OF THE FIRST PART TO SAID MED MORTGAGE COMPANY OF THE SECOND PART AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT NUMBER

DATE OF RECORDING PERMANENT INDEX

NUMBER

06-25-93 93 533548 07-12-33

Diff Clory's Office 07-24-300-049-1022

SEE ATTACHED FOR LEGAL DESCRIPTION

96303104

PROPERTY COMMONLY KNOWN AS:

1302 WOODSIDE CT #2C SCHAUMBURG IL 60193

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-25-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

Property of Coof County Clark's Office

LOAN NO. 551467-4

WITNESS THE DUE EXECUTION HEREOF ON MARCH 29, 1996.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

BY:

R. F. LEECH

ADMINISTRATIVE OFFICER

900 TOWER DRIVE, TROY, MI 48098

J. SHAH

STATE OF MICHIGAN (SS COUNTY OF OAKLAND)

ON 03-29-96 BEFORE ML, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

R. F. LEECH

ADMINISTRATIVE OFFICER

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Cheryl Rife
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

CHERYL A. RIFE
NOTARY PUBLIC, WAYNE COUNTY, MI
ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES: 11-25-99

WHEN RECORDED RETURN TO: Cheryl Rife CUSTOMER SERVICE, 14TH FLOOR 900 TOWER DR. TROY, MI 48098

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

30303104

Property of Coot County Clert's Office

UNIT 2-5-C-2 AT WILLOW POND AT BAR HARBOUR CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PROPERTY: FOND AT BAR HARBOUR, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF SCHAUMBURG, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1986 AND KNOWN AS TRUST 068928-06, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON DECEMBER 4, 1987 AS DOCUMENT 87,643,830, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM PE. ICLARA

COOK COUNTY CLORAS OFFICE TIME TO TIME, VAICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD IN COOK CCUNTY, ILLINOIS.

07-24-300-049-1022

98303104

Property of Cook County Clark's Office