

UNOFFICIAL COPY

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

RECORDING OFFICE
COUNTY CLERK
CLERK OF DEEDS
CLERK OF RECORDS

-96-303272

RELEASE OF MORTGAGE

GRANTOR Advance Bank, s.b. 2320 Thornton Rd. Lansing, IL 60438 TELEPHONE NO. 708-474-1600			BORROWER ROBERT L BANKS CEOLA M BANKS 12356 PEORIA STREET CALUMET PARK, IL 60643 TELEPHONE NO. _____			
ADDRESS			ADDRESS			
2320 Thornton Rd. Lansing, IL 60438			12356 PEORIA STREET CALUMET PARK, IL 60643			
TELEPHONE NO. 708-474-1600			IDENTIFICATION NO. _____		IDENTIFICATION NO. _____	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$12,000.00	09/15/78			51118150

96303272

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
date the 15TH day of SEPTEMBER, 1978, and recorded in the Recorder's (Registrar's) Office of
COOK County, in the State of Illinois, in Book _____ of records, on Page
_____, as Document No. 24814055 & to the premises therein described as follows, situated in the
County of COOK (24 648121), State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 25-29-405-043 & 25-29-405-042
Address(es) of Premises: 12356 PEORIA STREET
CALUMET PARK, IL 60643

27.50 GJ

UNOFFICIAL COPY

Witness its hand and seal, this 01st day of February, 1996.

MORTGAGEE: **ADVANCE BANK, s.b.**

By: Cheryl Costema

Its: Vice President

Attest: Mary Beth Palka

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

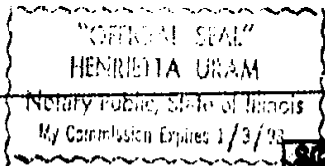
STATE OF Illinois)

COUNTY OF Cook) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Costema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 01st day of February, 1996.

Commission expires:



Henrietta Uram
Notary Public

SCHEDULE A

LOTS 3 AND 4 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 11 2/3 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96303272