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GEORGE E. COLE®

NUMBER 970588.

No. 835
 November 1994

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**-96-30335**D KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION Above Space for Recorder's Use Only of the County of COOK and State of ILLINDIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_\_ hereby REMISE, REJEASE, CONVEY, and QUIT CLAIM unto MICHAEL P. TRENDLE AND MARY S. TRENDLE, HIS WIFE (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever..... may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of SEPTEMBER, 19 90, and recorded in the Recorder's Office of COOK Country, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. \_\_\_\_\_3914190 \_\_\_\_ , to the premises therein described as follows, situated in the County of \_\_\_\_\_\_ COOK , in State of Illinois, to wit: THE NORTH SEVENTEEN (17) FEET OF LOT THIRTY TWO (32) IN SOUTH LOREL AVENUE

96449 OF/NC

SUBDIVISION, BEING PART OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT

together with all the appurtenances and privileges thereunto belonging or appertaining.

2350

By Corporation

HARRIS BANK ARGO
7549 W. 63RD STREET
SUPPLIT IL 60501

ADDRESS OF PROPERTY:
6428 S. LOREL AVE
6428 S. LOREL AVE
6428 S. LOREL AVE
CHICAGO IL 606038

HARRIS BANK ARGO
7549 W. 63RD STREET
SUPPLIT IL 60501

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**LEGAL FORMS** 

|    | Permanent Real Estate Index Number(s): 19-21-108-07  Address(es) of premises: 6428 S. LOREL AVE, CHICAGO 1L 60638  |  |  |
|----|--|--|--|
|    | Witness hand and seal, this 12TH day of SEPTEMBER 19   |  |  |
|    | T. H. WOJEWNIK, VICE PRESIDENT (SEAL)  |  |  |
|    | A. P. FIORENTINO, VICE PRESIDENT  (SEAL)  This instrument was prepared by G. KARCZEWSKI, HARRIS BANK ARGO, 7549 W 63RD STREET., SUMMIT IL  60501   |  |  |
|    | (IVame and Address)  |  |  |
|    | STATE OF ILLINOIS  DIPAGE  SS.   |  |  |
|    | COUNTY OF DUPAGE SS.   |  |  |
|    | I, KATHLEEN M. G. SMITH and a notary public  |  |  |
|    | in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T. H. WOJEWNIK  |  |  |
|    | personally known to me to be the VICE President of HARRIS BANK ARGO  |  |  |
|    | a N ILLINOIS BANKING corporation, and A. P. FIORENTINO , personally  |  |  |
| ₩. | known to me to be the Secretary of said corporation, and personally known to me to be the  |  |  |
|    | same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally   |  |  |
|    | acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and  |  |  |
|    | caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.   |  |  |
|    | Given under my hand and official seal this 12TH day of SEPTEMBER 19 95   |  |  |
|    | WOFFICIAL STAL"  KATHLET OF SHEET OF THE STATE OF THE STA |  |  |
|    | KATHLETTE St. (19. 01)  Notary Product State 12.4-07  My Commission Expires 12.4-07  My Commission Expires 12.4-07   |  |  |

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#### AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

| I, KATHLEEN M.G. SMITH, VICE PRESIDENT , being (Name and Title)   | first duly sworn                                  |  |
|---|---|--|
| upon oath, states:  |   |  |
| MICHAEL P. TRENDLE, I   |   |  |
|   | wners of record                                   |  |
| on Certificate No. 1265929 ,  | that a release of                                 |  |
| document number 3914190 was p   | presented for                                     |  |
| filing on SEPTEMBER 12,1995 (Date)  |   |  |
| 2. That presentation to the Registrar for filing  | of a Release                                      |  |
| of Lien or Mortgage would cause the property  | to be withdrawn                                   |  |
| from the Torrens system and recorded with the   |   |  |
| Deeds of Cook County.   |   |  |
| I, KATHLEEN M.G. SMITH , declare under pena.  | •   |  |
| that I have examined this form and that all statements included   |   |  |
| in this affidavit to the best of my knowledge and belief are true,  |   |  |
| correct, and complete.  | \$6303359   |  |
| Affiant KATHLEEN M.G. S.  | MITH, VICE PRESIDENT                              |  |
| Subscribed and sworn to before me by the said SCOTT DREWNO this 25TH day of JANUARY  19 96  Matery Performance State Control of the State | anyo varawe                                       |  |
| Notary Public SCOTT DREWNO, LOAN OFFICER Notary Public,   | AL SEAL® Drewno State of Illinois Expires 6 16 99 |  |

FORM 3001

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