RECORDING REQUESTED BY! PREPARED BY/AFTER RECORDING **RETURN TO:**

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (800) 795-5263

171169

Loan Number: 17-58-40193 FNMC Number 254875

Job Number: 225 9502 / 752546 DEPT-01 RECORDING

\$25.50

- T40008 TRAN 6131 84/23/96 15:12:00
- 4415 + BJ #-96-304483
 - COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

96304483

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That LOMAS MORTGAGE USA, F/K/A THE LOMAS & NETTLETON COMPANY ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JON ROUTT ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 86412561

Original Beneficiary: COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

Property Address: 820 MCINTOSH CT NUM 107

PROSPECT HTS IL 600702224

For and in consideration of the sum of Ten and No/100 dullars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto FIRST NATIONWIDE MORTGAGE CORPORATION (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 03-24-202-038 AND 03-24-202-036

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2 day of February A.D. 1996

LOMAS MORTGAGE USA, F/K/A THE LUMAS &

NET LETON COMPANY

ASSISTANT SECRETARY

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PRANCE OF THE PARTY OF THE PART Property of Cook County Clerk's Office

EXHIBITA

POOL#: 17//49

LOAN #: 175841193

UNIT 14 107 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTH EAST 1/4 OF SECTION 24 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26873891 TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILL

DC302383

Property of County Clerk's Office