## LINO PILEASE DI MOSTGAGE (

KNOW ALL MEN BY THESE PRESENTS

96304650

That THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO for and in consideration of One Dollar, and other good and valuable of the State of Illinnis, located at considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitelaim unto ALBERT RAINEY AND TRACEY A. TROMPSON

DEFT-D1 RECORDING \$23,50 T00011 TRAN 1270 04/23/96 14:24:00 •3860 • RV ※一字6一30465 **サータムー3りふんちじ** COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or dumand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of NOVEMBER 12, 1993 and recorded in the Recorder's Office of COOK State of Illinois, on NOVEMBER 18, 1993, as Document Number 93943853 , in, on or to the premises therein described as follows, to-wit:

LOT 8 IN BLOCK TO IN BLOUIN BROTHERS ALMAR MEADOWS SUBDIVISION OF LOT (EXCEPT THE SOUTH 30.79 ACRES) AND LOT 1 (EXCEPT THE SOUTH 60.00 FEET) IN BERGERS SUBDIVISION OF LOT 7 (EXCEPT THE NORTH () ACRES) NORTH 1/2 ACRES) IN BERGERS SUBDIVISION IN THE WEST 1/2 OF SECTION 1/2. AND THE 18,242 ACRES (EXCEPT THE EAST 60 FEET THEREOF) OF LOT 6 IN THE PARTITION OF THE WEST 1/2 OF SECTION 1/4. TOWNSHIP 36 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> MAYDOFCS PINTEROCUNTY

situated in the County of COOK appurtenances and privileges thereunto belonging and appertaining,

, and State of Illinois, together with all the

IN WITNESS WHEREOP THE NORTHERN CRUST COMPANY has hereunto caused its corporate name to be set by its authorized officer, this date JUNE 14, 1994 .

29-14-144-008

Permanent real estate for index number

FOR PROTECTION RELEASE SHALL BE FILED WHOSE OFFICE WAS FILED.

**型の S6304650** 

OF. RECORDER THE MORTGRGE

MAIL

THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675 ATTN: CHRISTINE PRISTO, ESQ.

STATE OF ILLINOIS County of COOK

83.

, a Notary Public in and for said County, in the State PAMELA WINKLE aforesaid, do hereby certify that JAMES J. BARZANO SECOND , Vice President of THE NORTHERN TRUST COMPANY , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of

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for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this date

PAMELA J. WINKLE

PAMELA J. WINKLE

My Commission Experimental SEAL \*\*

PAMELA J. WINKLE

DMUS

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## **UNOFFICIAL COPY**

(Michigan)

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